



**The Gazette of Meghalaya**  
**PUBLISHED BY AUTHORITY**

No. 30

Shillong, Thursday, July 25, 2024

3<sup>rd</sup> Shrawana, 1946 (S. E.)

*Separate paging is given on this part in order that it may be filed as a separate compilation.*

**PART-IX**

**Advertisements and Notices by Government Offices and Public Service**

**NOTICES**

**STANDARD FORM OF APPLICATION**

Photo

Dated .....

To,

.....  
.....

Sir/Madam,

I beg to apply for the post of .....  
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit  
and proper. A Treasury Challan of ₹ ..... vide T. V. No. .... is attached herewith.

*Signature of the Applicant.*

1. Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):  
.....
2. Date of Birth : .....  
Year Month Date
3. Place of Birth : .....  
Village/Town Police Station District
4. Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):  
.....
5. Personal description :  
(a) Height:..... M. .... Cm.  
(b) Colour of eyes: .....  
(c) Colour of hair: .....  
(d) Visible distinguishing marks (if any):.....
6. (a) Permanent address in full: ..... (b) Present address in full:  
.....  
.....  
.....  
(c) If you have not resided at the above address continuously for the last four years, please give the  
other addresses where you have resided during the period.  
.....  
From To Address

## 7. References:-

Name and address of two responsible persons in your localities who would be prepared to vouch for you:

.....  
 .....

## 8. Are you citizen of India? If so, how? (Copy of a Citizenship Certificate should be enclosed where necessary).

.....

## 9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets etc.)

| Sl. No. | Name of Institution | Date of entering | Date of leaving | Examination passed | Division | Subjects taken |
|---------|---------------------|------------------|-----------------|--------------------|----------|----------------|
| 1       | 2                   | 3                | 4               | 5                  | 6        | 7              |
| 1       |                     |                  |                 |                    |          |                |
| 2       |                     |                  |                 |                    |          |                |
| 3       |                     |                  |                 |                    |          |                |
| 4       |                     |                  |                 |                    |          |                |
| 5       |                     |                  |                 |                    |          |                |

## 10. Community: .....

(a) State your religion: .....

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed)).

.....

## 11. Present occupation, if any: .....

## 12. Previous appointment held, if any: .....

## 13. Are you a temporary/retrenched personnel of temporary Department, Government of Meghalaya (Answer "Yes" or "No". (If "Yes" give particulars):

.....

## 14. Are you trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars.

.....

## 15. Are you married or unmarried? .....

Signature

.....

**Note:-** (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26<sup>th</sup> September, 2016.

(ii) Particulars are to be filled in below the column in the space provided.

Nongstoin, the 4<sup>th</sup> September, 2023.

*AMENDMENT OF BYE-LAW*

**No.NCS.4/2017/944.** - Under Section 13 (1) of the Meghalaya Co-operative Societies Act-2015, the Amendment shown below in the Bye-Law "**UMDANG AREA INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**", at New Nongstoin Village, P.O. Nongstoin, P.S. Nongstoin registered under the aforesaid Act on **5<sup>th</sup> December, 2017** under **No. Nong 4/2017**, in the District of West Khasi Hills, Nongstoin has been duly registered and amended in my office, dated the **31<sup>st</sup> AUGUST**, of the year **Two Thousand Twenty Three** Anno Domini.

The Bye-laws registered and amended this day are as follows:-

1. Complete Amendment of Bye-Law.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 6<sup>th</sup> September, 2023.

*AMENDMENT OF BYE-LAW*

**No.NCS.(IVCS)11/2019-20/957.** - Under Section 13(1) of the Meghalaya Co-operative Societies Act-2015, the Amendment shown below in the Bye-Law "**RONGKHUGRE INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**", at Rongkhugre-B Village, P.O. Nongstoin, P.S. Nongstoin registered under the aforesaid Act on **1<sup>st</sup> October, 2019** under **No. Nong 11 of 2019 - 2020**, in the District of West Khasi Hills, Nongstoin has been duly registered and amended in my office, dated the **5<sup>th</sup> September**, of the year **Two Thousand Twenty Three** Anno Domini.

The Bye-laws registered and amended this day are as follows:-

1. Complete Amendment of Bye-Law.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 25<sup>th</sup> September, 2023.

*AMENDMENT OF BYE-LAW*

**No.NCS.(IVCS)22/2019-20/1022.** - Under Section 13(1) of the Meghalaya Co-operative Societies Act, 2015, the Amendment shown below in the Bye-Law "**NONGDAJU INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**", at Nongdaju Village, P.O. Riangdo, P.S. Shallang registered under the aforesaid Act on **16<sup>th</sup> December, 2019** under **No. Nong. 22 of 2019-20** in the District of West Khasi Hills, Nongstoin has been duly registered and amended in my office, dated the **22<sup>nd</sup> SEPTEMBER**, of the year **Two Thousand Twenty Three** Anno Domini.

The Bye-laws registered and amended this day are as follows:-

1. Complete Amendment of Bye-Law.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 3<sup>rd</sup> June, 2024.

**AMENDMENT OF BYE-LAW**

**No.NCS.15/81/Pt.III/1009.** - Under Section 13 (1) of the Meghalaya Co-operative Societies Act, 2015, the Amendment shown below in the Bye-Law "**KYN Shi SEVICE CO-OPERATIVE SOCIETY LTD.**", at Kynshi - Mawria Village, P.O. Mairang, P.S. Mairang registered under the aforesaid Act on **10<sup>th</sup> December, 1974** under **No. Shill. 56/74**, in the District of West Khasi Hills, Nongstoin has been duly registered and amended in my office, dated the **31<sup>st</sup> MAY**, of the year **Two Thousand Twenty Four** Anno Domini.

The Bye-laws registered and amended this day are as follows:-

1. Complete Amendment of Bye-Law.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 3<sup>rd</sup> June, 2024.

**No.NCS.(Multi)158/2024/988.** - Under Section 11(2) of the Meghalaya Co-operative Societies Act, 2015, a Co-operative Society under the Name "**NA IING I MEI MULTIPURPOSE CO-OPERATIVE SOCIETY LTD.**" at the Umthlong Nongthliew Village, P.O. Mairang, P.S. Mairang in the District of Eastern West Khasi Hills this day registered in my office and number as **No. NONG. 127/2024**, dated the **3<sup>rd</sup> day of June** of the year **Two Thousand Twenty Four** Anno Domini.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Jowai, the 14<sup>th</sup> June, 2024.

**CORRIGENDUM**

**No.JCO.336/2024/22/-A/1285.** - In pursuance to our Letter No.JCO.336/2024/21/1212-1214, dated 30<sup>th</sup> May, 2024 regarding the Online Registration of Certificate *vide* reference No.MLRCS/2023/00470 of 'Hakanidaroilang I Poultry Co-operative Society Ltd.', please *read* the Registration **No. "JWI. 434 of 2024-2025"** instead of "**JWI. 434 of 2023-2024**" in the Form of Certificate of Registration.

**B. BLAH,**

Assistant Registrar of Co-operative Societies,  
West Jaintia Hills District Jowai.

*CERTIFICATE OF REGISTRATION [6(3)]  
IN THE OFFICE OF THE  
REGISTRAR OF CO-OPERATIVE SOCIETIES, MEGHALAYA, SHILLONG  
UNDER  
THE MEGHALAYA CO-OPERATIVE SOCIETIES ACT, 2015 (ACT NO. 11 OF 2015)*

Shillong, the 12<sup>th</sup> June, 2024.

**No.CEKS(MJ).7/2024/56-A/1323.** - In the matter of the application of **Ameto Malngiang** and **23 (twenty three)** others for the registration of a Co-operative Society at **WAHKHEN** town/village, **P.O. PYNURSLA, P.S. PYNURSLA** in the **EAST KHASI HILLS** District, **Pynursla C&RD** Block.

I do hereby certify that in pursuant to the provision of sub-section 2 of Section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the said Co-operative Society has been registered in my office as a Co-operative Society with limited liability under the title of **The Wahkhen Heritage Preservation and Mariang Jingkieng Jri Co-operative Society Ltd.** and numbered as **No. SHILL. 9 OF 2024-25, DATED THIS THE 12TH DAY OF JUNE IN THE YEAR TWO THOUSAND TWENTY FOUR,** Dated **12<sup>th</sup> June, 2024.**

1. The Co-operative Society was registered as **Primary Level Co-operative Society.**
2. The Bye-laws adopted by the said Society have also been registered.
3. The following is/are the area of operation of the society:- **WAHKHEN.**

Signatory Details

Name : Shri R. N. Rymbai  
Designation : Assistant Registrar of Co-operative Societies, SHILLONG.  
: EAST KHASI HILLS District.  
Date of Issue : 12<sup>th</sup> June, 2024.

*CERTIFICATE OF REGISTRATION OF AMENDMENT OF BYE-LAWS [RULE 10(3)]  
IN THE OFFICE OF THE  
REGISTRAR OF CO-OPERATIVE SOCIETIES, MEGHALAYA, SHILLONG  
UNDER  
THE MEGHALAYA CO-OPERATIVE SOCIETIES ACT, 2015 (ACT NO. 11 OF 2015)*

Jowai, the 13<sup>th</sup> June, 2024.

**No.JCF.144/2022/34-A/1276.** - I do hereby certify that pursuant to sub-section 2 of section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the amendments shown in the enclosed document of the Bye-laws of **RAMYNHIAN INDUSTRIAL MULTIPURPOSE CO-OPERATIVE SOCIETY LTD.** registered under the aforesaid Act on the day of **20<sup>th</sup> January, 2022** under **No.JWI. 269 of 2021-2022** in the District/Sub-Division of Assistant Registrar of Co-operative Societies, West Jaintia Hills has been duly registered in my office dated this **7<sup>th</sup> May, 2024.**

The Bye-laws amended and registered this day are as follows:-

Partial amendment of previous bye - laws Nos: Bye-law No. 1 (a).

Signatory Details

Name : Smti. Balakyrkhu Blah  
Designation : Assistant Registrar of Co-operative Societies Jowai  
: WEST JAINTIA HILLS District  
Date of Issue : 7<sup>th</sup> May, 2024.

*CERTIFICATE OF REGISTRATION OF AMENDMENT OF BYE-LAWS [RULE 10(3)]  
IN THE OFFICE OF THE  
REGISTRAR OF CO-OPERATIVE SOCIETIES, MEGHALAYA, SHILLONG  
UNDER  
THE MEGHALAYA CO-OPERATIVE SOCIETIES ACT, 2015 (ACT NO. 11 OF 2015)*

Jowai, the 22<sup>nd</sup> December, 2023.

**No.JCO.28/81/2019/Vol-I/71-A/3197.** - I do hereby certify that pursuant to sub-section 2 of section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the amendments shown in the enclosed document of the Bye-laws of **SEINBEHIAW TRANSPORT CO-OPERATIVE SOCIETY LTD.** Co-operative Society registered under the aforesaid Act on the day of **12<sup>th</sup> May, 1981** under **No. JWI 16 OF 1980-81** in the District/Sub-Division of Assistant Registrar of Co-operative Societies, West Jaintia Hills has been duly registered in my office dated this **15<sup>th</sup> September, 2023.**

The Bye-laws amended and registered this day are as follows :-

Complete amendment of previous bye-laws.

Signatory Details

Name : Smti. Balakyrkhu Blah  
Designation : Assistant Registrar of Co-operative Societies Jowai  
: WEST JAINTIA HILLS District  
Date of Issue : 15<sup>th</sup> September, 2023.

Tura, the 11<sup>th</sup> June, 2024.

**No.EE(T)/WR/GENL-1/2024-25/207.** - Application in prescribed form affixing with non-refundable Court Fee Stamp of ₹ 25.00 (Rupees twenty five) only are hereby invited for Renewal as Class-III (Contractors) under this Division for the year 2024-2025. Forms may be obtained from the office of the undersigned on payment of ₹ 50.00 (Rupees fifty) only with effect from 12<sup>th</sup> June, 2024 upto 31<sup>st</sup> August, 2024 on all working days. If the last date is declared as holiday or otherwise, the next working date will be considered as last date of receiving.

Application should be submitted along with the following documents.

1. Current Passport size photograph in duplicate duly attested by the Gazetted Officer.
2. Clearance certificate for Sales Tax/Income Tax/Professional Tax for the 2024-2025 as required and applicable.
3. Trading license in case of Non-Tribal Contractors.
4. Labour License in Form-IV from the licensing authority under section 12 (I) of Contract Labour (Regulation and Abolition) Act, 1970.
5. Attested Xerox copy of previous Registration copy for Renewal of Registration only.
6. Attested copies of Scheduled Caste/Scheduled Tribe Certificate.

**N.B.:- The Registration is liable for cancellation in the event of unsatisfactory performance of works or in adverse police report against the contractor at any time.**

**RAJIV R. MARAK,**  
Executive Engineer (WR),  
West Garo Hills Division, Tura.

Shillong, the 20<sup>th</sup> June, 2024.

**No.LRS.07/93/Vol.II/218.** - On the basis of the Final Examination of the 51<sup>st</sup> Batch Recorder's Course held in September, 2022 at the Meghalaya Survey School, Tura, West Garo Hills District, the following candidates are declared to have been duly passed the Examination.

The names of the Candidates who have passed the Examination in order of merit are:-

| <b>Position</b>  | <b>Name of candidates</b>   |
|------------------|-----------------------------|
| 1 <sup>st</sup>  | Kenneth L. H. Darnei        |
| 2 <sup>nd</sup>  | Kynsai Marshilong           |
| 3 <sup>rd</sup>  | Chawas Dauru P. Suna        |
| 4 <sup>th</sup>  | Dannyson Kharkongor         |
| 5 <sup>th</sup>  | Ashey Salgrik D. Marak      |
|                  | Poonshwa Ryngkhlem          |
| 6 <sup>th</sup>  | Heimonmi Khyriem            |
| 7 <sup>th</sup>  | Banrihun Pale               |
| 8 <sup>th</sup>  | Bagrak D. Sangma            |
|                  | Bodonbok Syiemlieh          |
| 9 <sup>th</sup>  | Bimikchi M. Sangma          |
|                  | Nikwat M. Marak             |
|                  | Frederick Bonn Lyngdoh      |
|                  | J. Jekomarshall Khongjoh    |
| 10 <sup>th</sup> | Tentey R. Marak             |
|                  | Marco Shadap                |
| 11 <sup>th</sup> | Vicky Lamar                 |
|                  | Michael Chyrmang            |
| 12 <sup>th</sup> | Queentina Shylla            |
| 13 <sup>th</sup> | Martin Sutong               |
|                  | Chechina R. Marak           |
| 14 <sup>th</sup> | Ricknight Areng             |
| 15 <sup>th</sup> | Chechisrang A. Sangma       |
|                  | Rahul Mondal                |
|                  | Chilang I.C. Lamare         |
|                  | Iohbor Marwein              |
| 16 <sup>th</sup> | Frederick Umdor             |
| 17 <sup>th</sup> | Tangsimarak Ch. Sangma      |
|                  | Arentes Nascimento B. Marak |
|                  | Dewan A. Sangma             |
| 18 <sup>th</sup> | Sengwath A. Sangma          |
| 19 <sup>th</sup> | Silginchi N. Marak          |
| 20 <sup>th</sup> | Basan R. Marak              |
| 21 <sup>st</sup> | Janam Hajong                |
| 22 <sup>nd</sup> | Chengku D. Marak            |

|                  |                    |
|------------------|--------------------|
| 23 <sup>rd</sup> | Heffring A. Sangma |
|                  | Nurul Azim         |
| 24 <sup>th</sup> | Nepson D. Sangma   |
| 25 <sup>th</sup> | Rashal Mondal      |
|                  | Danwell Ch. Marak  |

All are hereby informed that the Certificates for the same will be issued after 30 days of publication.

Director of Land Records & Surveys,  
Meghalaya, Shillong.

OFFICE OF THE INSPECTOR GENERAL OF PRISONS & CORRECTIONAL SERVICES  
HORSE SHOE BUILDING, LOWER LACHUMIERE  
MEGHALAYA, SHILLONG

Shillong, the 24<sup>th</sup> June, 2024.

**No.PRI.83/2020/264.** - This is for general information of the candidates who have applied for the post of Counsellor in the District Prisons and Correctional Homes under the office of the Inspector General of Prisons and Correctional Services, Meghalaya, in response to the Notification issued *vide* No.PRI.8/2019/36, dated 1<sup>st</sup> November, 2019 that recruitment for the above said post will be conducted by the Meghalaya Public Service Commission.

These candidates (even if presently over the admissible age) will be required to re-apply for this post as and when advertised by the Meghalaya Public Service Commission. They are exempted from the payment of fees, for the purpose.

Inspector General of Prisons  
& Correctional Services,  
Meghalaya, Shillong.

Nongstoin, the 21<sup>st</sup> September, 2023.

*AMENDMENT OF BYE-LAW*

**No.NCS.(IVCS)5/2018/2001.** - Under Section 13(1) of the Meghalaya Co-operative Societies Act-2015, the Amendment shown below in the Bye-Law "NONGRIANGBA INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD., at Nongriangba Village, P.O. Riangdo, P.S. Shallang registered under the aforesaid Act on 16<sup>th</sup> Aug, 2018 under No. Nong 5 of 2018-19 in the District of West Khasi Hills, Nongstoin has been duly registered and amended in my office, dated the 20<sup>th</sup> SEPTEMBER, of the year Two Thousand Twenty Three Anno Domini.

The Bye laws registered and amended this day are as follows:-

1. Complete Amendment of Bye Law.

**A. LYNGDOH,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

*CERTIFICATE OF REGISTRATION [6(3)]*

*IN THE OFFICE OF THE REGISTRAR OF COOPERATIVE SOCIETIES, MEGHALAYA, SHILLONG.  
UNDER*

*THE MEGHALAYA CO-OPERATIVE SOCIETIES ACT, 2015 (ACT NO. 11 OF 2015)*

Shillong, the 20<sup>th</sup> May, 2024

**No.CEKS9/2024/53-A/1371.** - In the matter of the application of **Syrpailin Rodborne** and **29 (twenty nine)** others for the registration of a Co-operative Society at **East Khasi Hills** town/village, P.O. **Mawsynram** P.S. **Mawsynram** in the **EAST KHASI HILLS** District, **Mawsynram** C&RD Block.

I do hereby certify that in pursuant to the provision of sub-section 2 of Section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the said Co-operative Society has been registered in my office as a Cooperative Society with limited liability under the title of the **KI MATTI BABHA CLF WOMEN MULTIPURPOSE CO-OPERATIVE SOCIETY LTD.** and numbered as No. **SHILL.10 OF 2024-25. DATED THIS THE 20TH DAY OF JUNE IN THE YEAR TWO THOUSAND TWENTY FOUR** Dated 20<sup>th</sup> June, 2024.

1. The Co-operative Society was registered as **Primary Level Co-operative Society**.
2. The Bye-laws adopted by the said Society have also been registered.
3. The following is/are the area of operation of the society:- **Mawsynram Dongneng, Mawsynram Dongrum, Mawsynram Dongshilling, Mawkaphan, Domskong, Kenbah, Kenmysaw, Laitsohum, Phudphanblei, Wahmawlyndiar, Phlangmawsyrpat, Lyngkhom, Synnei, Dewsaw, Thieddieng, Nongrim, Thieddieng Nongthymmai Villages.**

Signatory Details

Name : Shri R. N. Rymbai  
Designation : Assistant Registrar of Co-operative Societies, SHILLONG  
: EAST KHASI HILLS District  
Date of Issue : 20<sup>th</sup> June, 2024.

**CERTIFICATE OF REGISTRATION [6(3)]****IN THE OFFICE OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES, MEGHALAYA, SHILLONG.****UNDER****THE MEGHALAYA CO-OPERATIVE SOCIETIES ACT, 2015 (ACT NO. 11 OF 2015)**Shillong, the 28<sup>th</sup> June, 2024

**No.CEKS.G.10/2024/48-A/1452.** - In the matter of the application of **Bilasni Thabah** and **25 (twenty five)** others for the registration of a Co-operative Society at **Wahlyngkhat** town/village, P.O. **Pynursla** P.S. **Pynursla** in the **EAST KHASI HILLS** District, **Pynursla** C&RD Block.

I do hereby certify that in pursuant to the provision of sub-section 2 of Section 11 of the Meghalaya Co-operative Societies Act, 2015 (Act No. 11 of 2015), the said Co-operative Society has been registered in my office as a Co-operative Society with limited liability under the title of the **Embahlang CLF Women Multipurpose Co-operative Society Ltd.** and numbered as **No. SHILL. 11 OF 2024-25, DATED THIS THE 28TH DAY OF JUNE IN THE YEAR TWO THOUSAND TWENTY FOUR**, dated 28<sup>th</sup> June, 2024.

1. The Co-operative Society was registered as **Primary Level Co-operative Society**.
2. The Bye-laws adopted by the said Society have also been registered.
3. The following is/are the area of operation of the society:- **Laitmynrieng, lewduh Lyngkyrdem, Wahlyngkhat, Wahkhen, Nongblai, Mawkajem, Laitshuthim, Mawah, Nongjri Wahskong, Massar, Laitlyting, Pomlum, Mawkhap.**

Signatory Details

Name : Smti D. M. Blah  
Designation : Assistant Registrar of Co-operative Societies, SHILLONG  
: EAST KHASI HILLS District  
Date of Issue : 28<sup>th</sup> June, 2024.

Shillong, the 20<sup>th</sup> June, 2024.**Admission Notice in different trades functioning in various Government ITIs of Meghalaya**

**No.DET. 52/2024/977-A.** - Applications are invited from permanent residents of Meghalaya for admission in different trades offered in various Government ITIs under Craftsmen Training Scheme for the session 2024-2025 (One Year Course) and 2024-2026 (Two Year Course). Application forms can be filled and submitted online through Website [dectmeg.nic.in](http://dectmeg.nic.in) along with necessary supporting documents.

Registration for new Admission will start with effect from **21<sup>st</sup> June, 2024** and the last date for receiving application online is fixed on **31<sup>st</sup> July, 2024 at 5:00 P.M.**

The candidates and parents are advised to visit the website for latest updates.

Director,  
Employment & Craftsmen Training,  
Meghalaya, Shillong.

NEW SHILLONG TOWNSHIP DEVELOPMENT AGENCY (NSTDA)  
RAITONG BUILDING, SECRETARIAT HILL : SHILLONG - 793001

Shillong, the 2<sup>nd</sup> July, 2024

**No.NSTDA/Estt/4/2018/128.** - The New Shillong Township Development Agency (NSTDA) proposes to procure additional land in addition to the already acquired land at Mawdiangdiang, Mawkasiang, Umsawli & Mawpdang for expansion of the Township.

Interested land owners, preferably owning land contiguous to the existing land already acquired and in the vicinity of the Shillong By-Pass who desire to sell the land may submit their proposals along with attested Photo Copy of land documents, survey map of the plot as well as offered rates to the office of the undersigned on or before 20<sup>th</sup> August, 2024.

**CRITERIA OF THE LAND**

The plot should be in and around Tynring, Mawkasiang, Mawdiangdiang, Umsawli, Sawsiej, Mawlong, Mawkhanu etc.

The plot should be easily approachable from the Main Road / By Pass etc. The plot should be 100 (One Hundred) acres and above.

**Member Secretary,**

New Shillong Township Development Agency,  
Meghalaya, Shillong.

OFFICE OF THE COMMANDANT 1<sup>ST</sup> BATTALION MEGHALAYA POLICE  
MAWIONG : SHILLONG -16.

Shillong, the 9<sup>th</sup> July, 2024.

**No.BN/MLP/Q-129/2024-25/VoII-IV/14.** - In Continuation to Memo No.BN/MLP/Q-129/2024-25/VoII-IV/3-A, dated 16<sup>th</sup> February, 2024 and BN/MLP/Q-129/2024-25/VoII-IV/6-A, dated 18<sup>th</sup> March, 2024. Regarding Tender Notice for Supply of Miscellaneous Articles/Band Equipments/Utensils/Building Materials/Hardware/Plumbing/Electrical/Sport Goods/Stationery/Barber/Computer Accessories for the Financial year 2024-25 to this Office and the same will be received by the undersigned during office hours on or before 29<sup>th</sup> July, 2024 till 1200 hrs. which shall be opened on the same day at 2:00 P.M. Terms and conditions of Tender Notice remains the same.

Commandant,  
1<sup>st</sup> Battalion Meghalaya Police,  
Mawiong, Shillong.

Mawkyrwat, the 5<sup>th</sup> July, 2024.

**SHORT NOTICE INVITING TENDER**

**No.WRD/SWKH/TDC-1/2024-25/101.** - Sealed tenders subsequently to be drawn up in P.W.D. F-2 form of Tender Agreement, duly affixed with non-refundable Court Fee Stamp as applicable are hereby invited from the Registered contractors under Water Resources Department, Meghalaya, for Class-I, II & III of relevant category/circle and Division for the under mentioned group of works and will be received upto **30<sup>th</sup> July, 2024 (2:00 P.M.)** and will be opened on the same day and hours in presence of tenderers or their authorized representatives who desire to be present If the last date happens to be holiday, the next working day will be considered as the date of receiving and opening of tenders.

The detailed tender paper can be obtain from the office of the undersigned from **11:00 A.M. to 3:00 P.M.** from **9<sup>th</sup> July, 2024 to 29<sup>th</sup> July, 2024**, during office working days on payment of cash (nonrefundable) as applicable from the Tender Assistant of this office.

**Schedule of Rate:**

- I. As per MPWD (Roads) schedule of rates for Road and Bridge Works (Other than National Highway Works) for the year 2020-21.
- II. As per MPWD schedule of rate Building (Khasi Hills) for the year 2021-22.
- III. As per Meghalaya PHED schedule of rate for Water Supply for the year 2021-22.
- IV. As per MPWD SOR for the Schedule of Rates for Road and Bridge Works (other than National Highway Works) for Areas under the 6 (six) Districts in Khasi Hills, Jaintia Hills and Ri-Bhoi for the year 2020-21 (2<sup>nd</sup> Revision).

| Sl. No. | Name of Work   | Estimated Amount | Remarks   |
|---------|--|------------------|-----------|
| 1.      | Construction of Phodumthod SMR; Construction of Sohmaieit MIP; Construction of Gabion Wall at Umdoh stream; Construction of Gabion Wall at Munai River Construction of Retaining Wall, Approach Road, Fencing and Main Gate of the proposed Stockyard in the office of the Executive Engineer (WR) South West Khasi Hills, Mawkyrwat (5 - Projects). | ₹ 2,04,45,536.00 | In Groups |

Executive Engineer (WR)  
South West Khasi Hills Division,  
Mawkyrwat.

OFFICE OF THE INSPECTOR GENERAL OF PRISONS & CORRECTIONAL SERVICES  
HORSE SHOE BUILDING, LOWER LACHUMIERE  
MEGHALAYA, SHILLONG

Shillong, the 12<sup>th</sup> July, 2024.

**No.PRI.8/2017/258.** - In continuation to this office Tender Notice No. I of 2024 *vide* No.PRI.8/2019/254, dated 7<sup>th</sup> June, 2024 the Tender Notice has been extended upto 29<sup>th</sup> July, 2024 *vide* Tender No. II of 2024 for conduct of the Physical Test and Written Examination through Transparent Recruitment Process for the recruitment of Assistant Jailor, Male and Female Warders and Drivers in the Department due to absence of any bidder/Tenderer within the given time.

The Tender Bids will be received by the undersigned upto **1:00 P.M. on the 29<sup>th</sup> July, 2024** and it will be opened on **29<sup>th</sup> July, 2024 at 3:00 P.M.** (*i.e.* same date) by the undersigned. The full details of the Notice Inviting Tender are available in the office of the undersigned during office hours as well as in the Websites - [megprisons.gov.in](http://megprisons.gov.in)

Assistant Inspector General of Prisons  
& Correctional Services  
*Cum-Member Secretary*  
Prisons Recruitment Board,  
Meghalaya, Shillong-793001.

DIRECTORATE OF FORENSIC SCIENCES  
MAWDIANGDIANG : SHILLONG

Shillong, the 4<sup>th</sup> July, 2024.

**CORRIGENDUM**

**No.DFS.100/DNA/NFS/2023-24/47.** - In continuation of this office Memo.No.DFS.100/DNA/NFS/2023-24/45, dated 26<sup>th</sup> June, 2024 regarding procurement of Forensic Equipment, for 2024-25 a few rectifications have been made in Annexure-A of the tender. Interested tenderers may collect the information from the office of the undersigned.

**N. NONGKYNRIH,**  
Director,  
Directorate of Forensic Sciences,  
Meghalaya, Shillong.

Shillong, the 2<sup>nd</sup> July, 2024.

### SHORT NOTICE INVITING TENDER

**No.M/D-Tour/Tech/20/2022/5.** - Sealed Tender duly affixed with non-refundable Court Fee Stamp eventually to be drawn in F-2 Form Tender Agreement are hereby invited by the undersigned on behalf of the Governor of Meghalaya from the Registered Class-I & Class-II Contractors under the Tourism Department, for the execution of the work as mentioned below and the same will be received in the office of the undersigned on **1<sup>st</sup> August, 2024 upto 1:30 P.M.** and will be opened on the same day at **3:00 P.M.** in the presence of the intending tenderers or their authorized representatives. However, if such last date is declared as a holiday, then the next working day will be the schedule date for receiving and opening.

|         |                             |   |
|---------|-----------------------------|---|
| Sl. No. | Name of Works:-             | Improvement and Protection works at Tourist Spot Mawlai Nongkwar, Shillong, East Khasi Hills.   |
| 1       | Approximate Value of Work:- | Construction of Retaining Walls.<br>Length 1-70 mts.<br>₹ 1,43,00,000/-<br>Cost of Tender ₹ 1000/-<br>Court Fee Stamp ₹ 2000/-  |
| 2       | Schedule of Rate:-          | Rates are to be quoted on flat percentage basis <i>i.e.</i> AT PAR/ ABOVE the SCHEDULE OF RATES for Roads and Bridge works (other than National Highway works) for Areas under the 6 (six) Districts in Khasi Hills, Jaintia Hills and Ri-Bhoi 2020-2021. (2 <sup>nd</sup> Revision). |
| 3       | Time of Completion:-        | 12 (twelve months) from the date of issue of Final Work Order.  |
| 4       | Extra Earnest Money:-       | Class-II Contractor have to deposit the extra earnest money of 2% or 1% over ₹ 6,00,000/- of the amount to be pledged in favour of the Director of Tourism.   |

Tender documents will be issued from the office of the Director of Tourism Meghalaya Shillong, from the **24<sup>th</sup> July, 2024 upto 29<sup>th</sup> July, 2024** on all working days from **11:00 A.M. upto 3:00 P.M.** on payment as applicable in cash (non-refundable) for each set to the Cashier, Bill Branch of this office.

The Director shall have the right to reject any tenders without assigning any reason thereof.

Director of Tourism,  
Meghalaya, Shillong.

Shillong, the 11<sup>th</sup> July, 2024.

**SHORT NOTICE INVITING TENDER**

**No.PW/TB/RD/59/2024/1.** - Sealed tenders subsequently to be drawn up in M.P.W.D. F-2 form of tender agreement duly affixed with a non-refundable Court Fee Stamp of ₹ 400.00 (Rupees four hundred) only, are hereby invited in Single cover bid system *i.e.* Technical and Financial Bid by the Undersigned on behalf of the Governor of Meghalaya from Registered Class-I P.W.D. (Roads) Contractors of Meghalaya State for under mentioned work and will be received in this office (in Room No. 210) upto **3:00 P.M. of 1<sup>st</sup> August, 2024.** The tenders will be opened on the same day at **4:00 P.M.** in presence of the tenderers or their authorized representatives who so desire to witness the opening of the bids. If the date of receiving of tenders happens to be a holiday, the next working day will be considered as the date of receiving and opening of tenders.

Detailed tender papers may be obtained from the Technical Branch (Roads) (Room No. 210) of this office from **22<sup>nd</sup> July, 2024 to 26<sup>th</sup> July, 2024** upto **3:00 P.M.** on payment of ₹ 500.00 (Rupees five hundred) only for each GROUP as applicable, non-refundable in cash payable to the Cashier of this office on any working day, from **11:00 A.M. upto 3:00 P.M.**

|  |  |
|--|--|
| (i) Name of Work:-   | Rehabilitation of damaged pavement at Umthli area by providing 1 (One) layer WBM Gr-3 and 20mm PMC along with construction of approach road to Umthli Sub-Centre and Link 15 of Umthli internal village road (Total Length = 7.685 Km.) under RIDF-XXIX for the year 2023-2024)<br><b>(In GROUPS).</b> |
| (ii) Approximate Value of Work:-                                       | ₹ 3,43,28,200 (Rupees three crore forty-three lakhs twenty-eight thousand two hundred) only.   |
| (iii) Nature of Works:-  | (i) Earthwork i/c cutting and filling (ii) Metalling & Blacktopping work (iii) Cross Drainage Work (iv) Protection Work (v) Construction of approach road to Sub Centre and link 14.   |
| (iv) Time of Completion:-  | 12 (twelve) months from the date of issue of Final Work Order.   |
| (v) Rates:-  | Rates are to be quoted on flat percentage basis, <i>i.e.</i> , AT PAR / ABOVE the Schedule of Rates for Roads and Bridge Works (Other than National Highway Works) for Areas under the 6(Six) Districts in Khasi Hills, Jaintia Hills and Ri Bhoi for the year 2020-21 (2 <sup>nd</sup> Revision).     |
| (vi) Other details can be seen in the Detailed Notice Inviting Tender. |  |

Non-Tribal Contractors shall have to furnish valid Trading License from the Concerned Autonomous District Council in Meghalaya prior to issuing to work order.

**DAWHOI LANGSTANG,**  
Chief Engineer, P.W.D. (Roads),  
Meghalaya, Shillong.

Shillong, the 12<sup>th</sup> July, 2024.

**SHORT NOTICE INVITING TENDER**

**No.PW/TB/RD/57/2024/1.** - Sealed tenders subsequently to be drawn up in M.P.W.D. F-2 form of tender agreement duly affixed with a non-refundable Court Fee Stamp of ₹ 1,000.00 (Rupees one thousand) only, are hereby invited by the undersigned on behalf of the Governor of Meghalaya from Registered Class-I P.W.D. (Roads) Contractors of Meghalaya State for under mentioned work and will be received in this office (in Room No.210) upto **3:00 P.M. of 2<sup>nd</sup> August, 2024.** The tenders will be opened on the same day at **4:00 P.M.** in presence of the tenderers or their authorized representatives who so desire to witness the opening of the bids. If the date of receiving of tenders happens to be a holiday, the next working day will be considered as the date of receiving and opening of tenders.

Detailed tender papers may be obtained from the Technical Branch (Roads) (Room No.210) of this office from **19<sup>th</sup> July, 2024 to 25<sup>th</sup> July, 2024 upto 3:00 P.M.** on payment of ₹ 500.00 (Rupees five hundred) only as applicable, non-refundable in cash payable to the Cashier of this office on any working day, from **11:00 A.M. upto 3:00 P.M.**

|  |  |
|--|--|
| (i) Name of Work:-   | Construction/Improvement including Metalling and Blacktopping of an Approach Road to Kharbuli (L= 210.00m) i/c Reconstruction of RCC Culvert (Clear span - 5.00m) at Ch: 92.00 m.  |
| (ii) Approximate Value of Work:-                                       | ₹ 79,50,000.00 (Rupees seventy nine lakhs fifty thousand) only.  |
| (iii) Nature of Works  | 1. MBT works 2. Protection Works (R/walls, B/walls etc) 3. U shape & V shape drain 4. R.C.C. Culvert i/c Protection work.  |
| (iv) Time of Completion:-  | 12 (twelve) months from the date of issue of Final Work Order.   |
| (v) Rates:-  | Rates are to be quoted on flat percentage basis, <i>i.e.</i> , AT PAR/ABOVE the Schedule of Rates for Road and Bridge Works (Other than National Highway works) for Areas under the 6 (six) Districts in Khasi Hills, Jaintia Hills and Ri-Bhoi for the year 2020-21 (2 <sup>nd</sup> Revision). |
| (vi) Other details can be seen in the Detailed Notice Inviting Tender. |  |
| (vii) Payment of bills will be made subject to availability of fund.   |  |

Successful Non-Tribal Contractor shall have to furnish valid Trading License from the Concerned Autonomous District Council in Meghalaya prior to issuing of Work Order.

**DAWHOI LANGSTANG,**  
Chief Engineer, P.W.D. (Roads),  
Meghalaya, Shillong.

Shillong, the 5<sup>th</sup> July, 2024.

**No.ML.10/2022/Pt/45.** - Tender are invited from bonafide, reputed Printing Press Firm/Agency affixing non-refundable Court Fee Stamp of ₹ 1,000/- (**Rupees one thousand**) only each for printing of departmental publications *i.e.* **Monthly Meghalaya Chronicle-Newsletter.**

Detailed documents can be obtained on all working days during office hours from **9<sup>th</sup> July, 2024** or the same can be downloaded from the Department website [www.megipr.gov.in](http://www.megipr.gov.in). Last date for submission of Tender will be at **26<sup>th</sup> July, 2024**. The Technical Bid will be opened on the same date and time in the presence of the participants or their authorized representative. If the date of submission happens to be a holiday, tender will be opened on the next working day.

Tenders received after the above date and time will not be entertained.

Director of Information & Public Relations,  
Meghalaya, Shillong.

### PRINTING OF MONTHLY MEGHALAYA CHRONICLE NEWSLETTER

#### Technical Details of the Tender:

The sizes and quality of the paper will have to meet the specification as described below:

#### SCOPE OF WORK:

(a) Printing of monthly Meghalaya Chronicle Newsletter for one year.

#### TECHNICAL BIDS:

|    |                              |   |   |
|----|------------------------------|---|---|
| 1. | Size of the Chronicle        | : | 56/35 Cms.  |
| 2. | Print size                   | : | 50/33 Cms.  |
| 3. | Type of Paper                | : | Standard newsprint 42/45 GSM  |
| 4. | No. of pages                 | : | 8 pages (Front Page & Last Page in colour, all other pages in black and white).                                   |
| 5. | No. of copies per issue      | : | 10,000 copies (English) 20,000 copies (Khasi) 20,000 copies (Garo).   |
| 6. | No. of issues                | : | 24 (twenty four).   |
| 7. | Printing Press Specification | : | Web Offset Printing Press.<br>• Size of Page 56/35 Cms.<br>• Printing Capacity-Minimum of 20,000 Copies per hour. |

**TENDER DETAILS**

**Scope of Work:** Printing of monthly Meghalaya Chronicle Newsletter.

**A. Technical Bid:**

The Tender should be accompanied with the following:-

1. The application should be accompanied with a non-refundable processing fee of ₹ 1,000/- and Bid Security (EMD) @ 5% of the total quoted value in the form of Demand Draft in favour of "**Director of Information and Public Relations, Meghalaya, Shillong**" payable at Shillong. 2.5% of the quoted value in case of tenderers belonging to Scheduled Caste/Scheduled Tribe. Copy of ST/SC certificate is mandated for the said purpose. This Directorate shall not be responsible for postal delay, if any. A bid not accompanied with a receipt of tender fee issued by directorate and Bid Security (EMD) of the stated amount and Court fee stamp shall be rejected as non-responsive.
2. Court Fee Stamp of ₹ 1,000/- (Rupees one thousand) (Non-Refundable) only for each item.
3. Submission of sample paper. A copy of the sample paper will be retained for final comparison at the time of delivery of the articles. Tenders without paper sample will be summarily rejected.
4. Specimen of similar works done by the Tendering Firm with statement of work experience/profile for the last 3 years, indicating details thereof along with testimonials and certificates for such works.
5. Minimum annual turnover of ₹ 50 lakhs (Printing) during the last 2 (two) financial years duly certified by Chartered Accountant.
6. Experience in printing field for at least 3 years particularly in Web Printing.
7. Tendering firms will have to furnish details of the Printing Press/Certificate of Registration as Printing Press with full details of setup with list of P&M manpower details etc., name of the press, name of the proprietor, full postal address and copy of valid ISO 9001 certificate.
8. Attested copy of the Goods and Services Tax (GST) registration Certificate/Permanent Account Number/ISO Certificate.
9. Trading license from Autonomous District Council form KHADC/GHADC/JHADC for Non-Tribal firm should be given or SC/ST certificate for others (Mandatory).
10. Copy of Audited Balance Sheet for the last 3 years from a Chartered Accountant.
11. Bankers solvency certificate issued by the Nationalized Bank for an estimated value of ₹ 30,00,000/- (Rupees thirty lakhs) only.
12. Single Work Order for ₹ 30 lakhs for printing of similar items should be given.
13. Submission of Sample paper, Non Blacklist affidavit.
14. Printing Press with Web Offset Setup can only participate in the Tender.
15. Submission of delivery plan to the location.
16. The Financial bid of the Bidder who submits the above required documents will be eligible for financial bid opening.
17. DIPR reserves the right to relax any of the documents requirements as recommended by the Tender Committee.

**B. Financial Bid:**

1. Rates quoted should be inclusive of all taxes and charges including loading and unloading charges, freight charges, and delivery to Office of the DIPR, Shillong and Tura.
2. The price quoted by the bidder shall remain fixed, valid and shall not be subject to any variation for a period of the contract being 2 (two) year. A bid submitted with an adjustable price quotation will be treated as non-responsive and rejected. The price quoted shall be provided separately under the Financial Bid enclosed in the main tender presented in the Technical Bid duly specified and signed.
3. The bids shall remain valid for a period of Two Year from the date of Tender Document and can be extended with due consent from both the parties. The bid valid of shorter period shall be rejected by the Director as non-responsive. The bidder shall submit the tender document in original duly signed on each and every page. The bidders are advised to keep a photo copy (at his own cost) of the bid document for his own reference.

**C. Bid Evaluation:**

A. The proposals so received will be evaluated in terms of Technical parameters with as per the table below:

| Sl. No. | Particulars  |
|---------|--|
|         | <ol style="list-style-type: none"> <li>1. Tender Fee.</li> <li>2. Bid Security.</li> <li>3. Court fee stamp.</li> <li>4. Tender Receipt.</li> </ol>  |
|         | <ol style="list-style-type: none"> <li>1. Annual turnover of ₹ 50 Lakhs (Printing) during the last 3 financial years duly certified by Chartered Accountant.</li> <li>2. Audited Balance Sheet for the last 3 years from a Chartered Accountant.</li> </ol>  |
|         | <ol style="list-style-type: none"> <li>1. Permanent Account Number/Income Tax Clearance Certificate/GST Registration/ISO Certificate/Trading License or ST/SC Certificate.</li> </ol>  |
|         | <ol style="list-style-type: none"> <li>1. Experience in printing field for at least 3 years particularly in Web Printing.</li> <li>2. Details of the printing press/Certificate of Registration as printing Press with full details of setup with list of P&amp;M manpower details etc.</li> <li>3. Bankers solvency certificate.</li> </ol> |
|         | <ol style="list-style-type: none"> <li>1. Submission of design &amp; Concept and delivery plan to the location.</li> <li>2. Sample Paper.</li> <li>3. Non-Blacklist Affidavit.</li> <li>4. Single Work Order for ₹ 30 lakhs for Printing.</li> </ol>   |

**General Terms and Conditions:**

1. Before final printing, a proof copy in final form has to be shown to the Director of Information & Public Relations, Meghalaya, Shillong and approval obtained in writing, failing which he is not bound to accept delivery of the Monthly Meghalaya Chronicle Newsletter in case there is/are printing mistake(s) of the same.
2. Articles meant for delivery should be properly packed to avoid damage during transit. If any damage/shortage is detected during actual counting of the articles received, the cost of such damage/shortage will be adjusted against the final bill.

3. In the event of failure to supply the articles within stipulated time/date confirming to the approved specification or refusal to undertake the work allotted the Earnest Money which is retained as Security Deposit shall be forfeited and work order will be cancelled.
4. The Tenderer or Bidder cannot be an associates or consortium.
5. The Quotation should be addressed to the Director of Information and Public Relations, Government of Meghalaya, Lower Lachumiere, Shillong-793001 by the designation only. The bid has to be submitted in two parts, Technical Bid and Financial Bid in separate envelop/ covers for each items of work. The sealed outer envelope should be clearly written "Tender for Printing of Printing of Monthly Meghalaya Chronicle Newsletter".
6. All Tenders must reach this office on or before **2:00 P.M. on the 26<sup>th</sup> July, 2024** and will be opened on the same day and time in presence of the tenderers or their authorized representatives. If the date of submission happens to be holiday, tenders will be opened on the next working day. This Directorate shall not be responsible for postal delay, if any.
7. The Director of Information and Public Relations, Government of Meghalaya, Shillong is not bound to accept the lowest tender and reserves the right to accept or reject any tender without assigning any reason thereof. The best quality sample with reasonability of rate will get priority for selection.
8. The procedure adopted by the Director of Information and Public Relations, Meghalaya for opening the tender shall be final and binding on all the parties.
9. Undertaking/Letter of Acceptance to the terms and conditions and also accepting the period of delivery for supply of the same and the standard rate for a year.
10. The firm has to give an affidavit on a non-judicial stamp paper of ₹ 10/- attested by the Notary Public (in original) that there is no Vigilance/CBI case or arbitration cases pending with the Government of Meghalaya against the firm/supplier and that the Proprietor/Director/Members of the Board of Directors of the bidder and the Principal Manufacturer on whose behalf they have quoted has never been blacklisted by any institution Government or Private.
11. The "Director" shall also be competent to alter/modify the specifications of any item/items for purchasing in the best interest of the Department during the process of finalization of a contract viz. placement of supplier order.
12. The successful tenderer should ensure immediate supplies if supply order is placed on them and they are bound to supply material strictly as per the conditions approved by the Committee. If at any stage it is found that material supplied by the firms is not according to what was by approved by the Committee, action as deemed fit will be taken against the Firm.
13. The Price Bid shall not be opened of those bidders who have not complied with the provisions of the bid Document or EMD clause or who have not complied with the provisions/technical specification of the bid document.
14. All the stores supplied shall be of the best quality, specification, trade mark and in accordance with the approved standards, catalogue, samples if provided. In case of any articles supplied not being approved, the same shall be liable to be rejected or replaced and any expenses as a result of rejection or replacement of supplies, shall be entirely at the cost of the tenderer.
15. No payment will be made for rejected stores. Rejected items must be removed by the bidders within two weeks of the date of rejection at their own cost and are to be replaced immediately. In case they are not removed the same will be auctioned off the risk and responsibility of the vendor without further notice.

16. Any effort by a Bidder to influence the Purchaser in its decision on bid evaluation, bid comparison or contract award may result in rejection of the Bidder's bid.
17. To call for Re-Tender in case the Tender Committee is not satisfied with the design(s) submitted by the participating Firms, the decision of the Tender Committee will be final and no claims or objections on any ground shall be entertained whatsoever.
18. No conditional tender shall be accepted.

Director  
Information & Public Relations,  
Meghalaya, Shillong.

Financial Bid Format:

| <b>Sl. No.</b> | <b>Particulars</b>   | <b>First 10000 copies</b> | <b>Subsequent 10000 copies</b> |
|----------------|--|---------------------------|--------------------------------|
| 1              | 8 Pages (Front page & Last page in Colour, all other pages in black and white).  |                           |                                |
| 2              | 8 Pages (All pages in black and white).  |                           |                                |
| 3              | 8 Pages (All pages in Colour).   |                           |                                |
| 4              | 16 Pages (Front page & Last page in colour, all other pages in black and white). |                           |                                |
| 5              | 16 Pages (All pages in black and white).   |                           |                                |
| 6              | 16 Pages (All pages in Colour).  |                           |                                |

DIRECTORATE OF FORENSIC SCIENCES  
MAWDIANGDIANG : SHILLONG

Shillong, the 11<sup>th</sup> July, 2024.

**No.DFS/S/MOD-FC/2023-24/22.** - Sealed Tender in 2 (two) Bid system Technical Bid and Financial Bid affixing non-refundable court fee stamp of ₹ 2,000/- (**Rupees two thousand**) only are invited from bonafide, established, reputed manufacturers or their authorized dealers/agents/representative for entering into the rate contract for supply, installation and demonstration of “**Mobile Forensic Van**” for **2024-25** as per the Technical Specifications, in **Annexure “A”** and Terms and Conditions laid down in the Tender notice.

**Terms and Conditions**

Items offered must be of reputed companies/manufacturers and should meet with all the specifications as those given in **Annexure A**. Tender should be accompanied with catalogue, warranty/ guarantee or any related papers & will be received up to **14:00 hrs.** on the **30<sup>th</sup> July, 2024** and will be opened on the same day at **15:00 hrs.** Bidders or their authorized representatives are invited at the time of opening of the tender. Tenders received after **14:00 hrs.** of **30<sup>th</sup> July, 2024** by hand or by post will be summarily rejected.

**2. Tender must be accompanied by:-**

- (a) Affixed non-refundable court fee stamp of ₹ 2,000/-.
- (b) Tenderers should quote one rate for the equipment as Given in Annexure-A. Tender must be accompanied by Earnest money @ of 2% for General and 1% for Scheduled Caste/Scheduled Tribe of the total amount of Tender value/Contract value. The earnest money preferably should be in the form of (i) Crossed Bank Draft or (ii) Deposit at call duly pledge in favour of the Director, Directorate of Forensic Sciences, Meghalaya, Shillong at any Nationalised Bank at Shillong. The Earnest Money/Security Deposit papers pending in this office in connection with other tenders/supplies shall not be considered as Earnest Money for the tender.
- (c) MSME seeking exemption from submitting EMD will have to produce relevant certificate.
- (d) Attested copy of PAN.
- (e) Valid GST Registration certificate and TIN No. of the tenderer along with latest GSTR-3 filed returns.
- (f) Latest financial stability certificate from a Scheduled Bank certifying that the Tenderer is financially sound to undertake the contract. The financial stability certificate should not be less that 4 (Four) Crore average annual turnover in the last 3 financial year.
- (g) Authorization/Dealership/Distributorship/certificate from the Principal manufacturers/sub dealership certificate from the Distributor.
- (h) Recent passport size photograph of the Tenderer duly attested.

3. Further, the following will have to be produced within a period of 10 (ten) days after being declared successful bidder and before issue of work order.
  - (a) Attested Copy of ST certificate from Meghalaya for Scheduled Tribe tenderers.
  - (b) Attested Copy of Valid Trading Licence from KHADC Meghalaya in case of Non-Tribal Organization/Firms mentioning the correct nature of trade.
  - (c) Attested Copy of Professional Tax Certificate.
4. The following information must be mentioned on the body of the sealed envelope superscribed "Technical Bid" containing the quotations, failing which the sealed envelope of the quoting firm will not be opened.
  - (a) Valid GST Registration Certificate and latest GSTR-3 filed returns - is enclosed
  - (b) PAN - is enclosed
  - (c) Earnest money -is enclosed.
  - (d) Court Fee stamp -is enclosed.
  - (e) Dealership certificates from Principal manufacturers. - is enclosed
  - (f) Passport size photograph of the bidder should also be enclosed. - is enclosed
  - (g) Latest financial stability Certificate from any recognized Bank. - is enclosed

Failure to enclosed any one of these documents or enclosed of any invalid documents will result in automatic rejection of the quotation.
5. **Rates quoted**
  - (a) should be inclusive of cost of accessories.
  - (b) should be valid for one calendar year from the date of acceptance of tender.
  - (c) should be quoted FOR destination Shillong, door delivery Director, Directorate of Forensic Sciences, Meghalaya, Shillong.
  - (d) Should be inclusive of all Charges like packing, insurance, transit risk and other incidental charges only GST and local taxes (if applicable) should be shown separately.
  - (e) Should be written clearly in figure and in words. Any alteration or overwriting must be fully signed by the tenderers.
  - (f) Once the rates offered in the tender are accepted enhancement will not be entertained under any circumstances and tenderers will be liable to supply the items at the accepted rate. Failure to supply the items at the accepted rates will entail the offer being cancelled and the security money will be forfeited to the Government of Meghalaya.
6. Tender should be addressed to the undersigned by designation and not by name. The main

envelopes containing the tender must be superscribed as “**Tender for Mobile Forensic Van**”. The other two envelopes to be kept inside the main envelope should be sealed and superscribed as “**Technical Bid and Financial Bid separately**”.

7. The successful tenderers :-

- (a) Will be intimated by a Letter of Acceptance of the Director, Directorate of Forensic Sciences, Meghalaya, Shillong. Till then no bidder has any right to assume that his/her tender has been accepted. There shall be no claim whatsoever for compensation for any expenditure incurred by any tenderers in anticipation of acceptance letter.
- (b) Will have to furnish attested copy of valid Trading Licence from KHADC Meghalaya (for non-tribal) Regulation Act 1954 by tenderers who are required to obtain such Licence.
- (c) Required to furnish a security deposit as per rates mentioned below and execute the contract agreement to ensure fulfillment of the terms and conditions of the contract which successful bidder/s will have to enter into. Such security deposit will be subjected to forfeiture in case of non-fulfillment of terms and conditions of the tender notice on the contract agreement. The earnest money of the successful tenderer/s will not be released till the full security deposit is furnished. Earnest money of the successful tenderer/s will be forfeited to the Government in case of failure to furnish security money in full.
- (d) ST Certificate for Tribals from Meghalaya.
- (e) Professional Tax clearance certificate

8. **RATES OF SECURITY DEPOSIT**

The successful tender will have to deposit Security Deposit @ 10% (for all categories) of the total, amount of the contract. The Security Deposit should be interest free and in the form of a valid Bank Draft/Deposit at Call pledged in favour of the undersigned.

9. The Director, Directorate of Forensic Sciences, Meghalaya may rescind forthwith the contract in writing if,

- a) A Tenderer assigns or sublets any contract in respect of contract or any other contract entered into with the Government.
- b) Tenderer or his agent/Servant are found guilty of fraud of this contract or any other contract.
- c) Declines, neglect or delays to comply with the demand/requisition or in any other way fails to perform or observe any of or all the conditions of the contract agreement.

- In case of such rescission the Security Deposit in full shall stand forfeited and absolutely be at the disposal of the Government without prejudice to any other remedy or action that the Government shall be entitled to recover from the successful Tenderer any extra expenses Govt. may deem necessary in obtaining the supplies.
10. In the event of the successful Tenderer failing to perform his/her part of any or all the contract agreement to the satisfaction of the Department or disregarding any terms and conditions of the Tender Notice and or the contract agreement the successful Tenderer shall be liable to any of or all of the following action at the discretion of the Director, Directorate of Forensic Sciences, Meghalaya, Shillong on behalf of the Government of Meghalaya.
    - (i) Forfeiture of security deposit in whole or part.
    - (ii) Making good the loss caused to the Government through the liability, neglect, delay in complying with the demand.
    - (iii) Cancellation of the contract without any prior notice to the contractor.
  11. If the successful Tenderer/s willfully neglects, fails to perform or observe any or all conditions of the contract agreement or attempts to cheat or indulge in foul practices, the Director, Directorate of Forensic Sciences, Meghalaya, Shillong may impose a ban upon such Tenderer(s) for future business within the Department.
  12. Once the sample/technical specification of the items are approved, no change of brand, name, shape, pattern, quality or specifications will be entertained even on the plea of non-availability of raw materials or alternative offer of the same quality.
  13. The store, supplied must be of the same specifications, weight and quality as the tendered models/samples/Tech. Spec. If the items are rejected by the undersigned due to non-meeting of the Technical Specification the supplier must replace the rejected items at their own cost forthwith and in a period of 21 (twenty one) days from the date of rejection.
  14. Delivery, installation and demonstration must be completed within Seventy five days from the date of receipt of firm orders. No extension of delivery & installation period will be entertained.
  15. Payment will be made to the suppliers directly only on completion of supplies and on correct receipt of goods by the respective consignee in good condition. Documents/vouchers/ P.R. Bills etc. routed through Banks will not be accepted. Consignment will be dispatched by the firm after payment of all freight charges at the source. Freight to pay P.R. will not be accepted.
  16. Risk of transportation will be borne by the Tenderer themselves.
  17. Comprehensive onsite warranty should be indicated along with after sale services facilities.
  18. One set of manuals of (Instructions and Maintenance) should be supplied free of cost for each item wherever applicable.

19. The Director, Directorate of Forensic Sciences, Meghalaya, Shillong reserved the right to himself/herself to reject the lowest rate or any of the tender without assigning any reason thereof.
20. Any dispute arising out of or in respect of these terms and conditions of the Contract Agreement shall be in the Jurisdiction of the Courts in Meghalaya.
21. PRACTICAL DEMONSTRATION : 10 days of Practical demonstration must be provided to the staff in the Directorate, of Forensic Sciences, Meghalaya, Shillong.

Director,  
Directorate of Forensic Sciences,  
Meghalaya, Shillong.

**ANNEXURE "A"**

DIRECTORATE OF FORENSIC SCIENCES  
MEGHALAYA : SHILLONG

**LIST OF EQUIPMENT AND ITS SPECIFICATION**

| <b>Sl. No.</b> | <b>Name of Equipment and Specifications</b> |
|----------------|---|
| 1              | Mobile Forensic Vans and equipment          |

DIRECTORATE OF FORENSIC SCIENCES  
MEGHALAYA : SHILLONG

**TENDER NOTICE**

Sealed tenders along with Brouchers/Catalogues for supply, installation and demonstration of items to the Directorate of Forensic Sciences Meghalaya Shillong will be received by the undersigned upto **14:00 hours of 30<sup>th</sup> July, 2024**, and will be opened on the same day at **15:00 hours** by the undersigned. Details may be collected from the office of the undersigned on any working days.

Director,  
Directorate of Forensic Sciences,  
Meghalaya, Shillong.

## ANNEXURE-A

**TENDER SPECIFICATIONS for Purchase of a total of 12 Nos. of Mobile Forensic Vans for Directorate of Forensic Sciences, Meghalaya.****1. Vehicle****1a. Specifications of Vehicle - Quantity Required 11 Nos.**

|                                     |                       |
|-------------------------------------|-----------------------|
| Engine Type                         | Minimum 2.2L          |
| Color of vehicle                    | White                 |
| Max Power                           | 172 bhp @ 3500 rpm    |
| Emission Norm Compliance            | BS6 Phase 2           |
| Transmission                        | Manual                |
| Valves Per Cylinder                 | 4                     |
| Turbo Charger                       | Turbocharged          |
| Engine Displacement                 | Above 1950 cc         |
| Seating Capacity                    | 4 and above           |
| Max Torque                          | 370 Nm@ 1500-3000 rpm |
| No. of Cylinders                    | 4 Tons                |
| Gear Box                            | 6-Speed               |
| Drive Type                          | 4 WD/AWD              |
| <b>Performance and Fuel Economy</b> |                       |
| Fuel Type                           | Diesel                |
| Top Speed                           | 165 kmph              |
| Mileage (City)                      | Above 10 kl           |
| Fuel Capacity (approx.)             | 57 Litres             |
| <b>Exterior Dimensions</b>          |                       |
| Length (approx.)                    | Above 4500 mm         |
| Width (approx.)                     | Above 1850 mm         |
| Height (approx.)                    | Above 1800 mm         |
| Boot Space (approx.)                | Above 450 Liters      |
| Wheelbase                           | 2750 mm               |

**1b. Specifications of Vehicle - Quantity Required 1 Nos.**

|                          |                   |
|--------------------------|-------------------|
| Engine Type              | 1130 CRDe         |
| Color of vehicle         | Black             |
| Max Power                | 130.07bhp@3750rpm |
| Emission Norm Compliance | BSVI2.0           |
| Transmission             | Manual            |
| Valves Per Cylinder      | 4                 |

|                                     |                    |
|-------------------------------------|--------------------|
| Turbo Charger                       | Yes                |
| Engine Displacement                 | Above 2100 cc      |
| Seating Capacity                    | 4                  |
| Max Torque                          | 300Nm@1600-2800rpm |
| No. of Cylinders                    | 4                  |
| Gear Box                            | 6-Speed AT/MT      |
| Drive Type                          | 4WD                |
| <b>Performance and Fuel Economy</b> |                    |
| Fuel Type                           | Diesel             |
| Top Speed                           | 165 kmph           |
| Mileage (City)                      | 9kmpl              |
| Fuel Capacity (approx.)             | 57 Litres          |
| <b>Exterior Dimensions</b>          |                    |
| Length (approx.)                    | Above 3900 mm      |
| Width (approx.)                     | Above 1800 mm      |
| Height (approx.)                    | Above 1850 mm      |
| Wheelbase                           | 2450               |

## 2. Specifications of Fabrication - For all 12 Vehicles

| S. No. | Description  |
|--------|--|
| 1      | Custom Wood Cabinets for Scientific Kits and Accessories to be placed at the back of the Vehicle |
| 2      | PA System Integrated with Bar Lights   |
| 3      | Flood Lights for Crime scene viewing on Top of Vehicle   |
| 4      | GPS Tracking and Navigation System must be installed   |
| 5      | Fire Extinguisher  |
| 6      | 4 CCTV Cameras on the Roof with Recording and Storage Facility                                   |
| 7      | Rear View Camera   |
| 8      | Labeling the vehicle with Logo   |

## 3. List of Basic Kits - Required for all 12 Vehicles

|   |  |
|---|--|
| 1 | Crime Scene Protection / Cordoning Kit       |
| 2 | General Investigation Kit                    |
| 3 | Evidence Collection and Packing Kit          |
| 4 | Complete Fingerprint Lifting Kit             |
| 5 | Latent Fingerprint - Development Kit         |
| 6 | Footprint and Tyre Print Casting Kit         |
| 7 | High-Intensity Forensic Light Source         |
| 8 | Blood and Semen Screening and Collection Kit |
| 9 | DNA and Sexual Assault Evidence Kit          |

|    |   |
|----|---|
| 10 | Narcotics Screening and Collection Kit        |
| 11 | Explosive Screening and collection Kit        |
| 12 | Arson Investigation kit with Gas Detection    |
| 13 | Gun Shot Residue Screening and collection kit |
| 14 | Bullet Hole Screening and Collection Kit      |

**3a. Crime Scene Protection & Cordoning Kit**

| SR. NO. | PRODUCT DESCRIPTION   | QNTY | Compliance |
|---------|---|------|------------|
| 1       | Crime Scene Protection Foldable Plastic Barrier with Metal Base Stands      | 4    |            |
| 2       | Crime Scene Barrier Tape-50 Meters (Crime Scene Do Not Enter) With Rewinder | 2    |            |
| 3       | Crime Scene:: Marking flags (Pack of 12)                                    | 1    |            |
| 4       | Rechargeable LED And LASER Beam Flasher                                     | 4    |            |
| 5       | Crime Scene Markina Pyramid (A to Z And 0 To 9)                             | 1    |            |
| 6       | Crime Scene Marking Cones   | 2    |            |
| 7       | Customized Camina Case  | 1    |            |

**3b. General Investigation Kit**

| SR. NO. | PRODUCT DESCRIPTION  | QNTY    | Compliance |
|---------|--|---------|------------|
| 1       | Spray Marking Paint. 350 gm  | 1 No.   |            |
| 2       | Crime Scene Barrier Tape- 50 Meters (Crime Scene Do Not Enter) With Rewinder | 1 No.   |            |
| 3       | Laser Distance Measuring Device  | 1 No.   |            |
| 4       | Laser Light Pen  | 1 No.   |            |
| 5       | Direction Compass  | 1 No.   |            |
| 6       | Elimination Kit (Pad & Slips)  | 1 No.   |            |
| 7       | Folding Scale  | 1 No.   |            |
| 8       | Rigid Photo Scales (Black & White) (Pack Of 12 Each)                         | 12 Pcs. |            |
| 9       | Self-Adhesive Mini Scale 20 Mm (150 Nos)-01 Roll                             | 1 No.   |            |
| 10      | White 12 LED Hi Power Torch (800 Lumens)                                     | 1 No.   |            |
| 11      | Pocket Knife   | 1 No.   |            |
| 12      | Swiss Knife 21 Functions   | 1 No.   |            |
| 13      | 4" Dia Magnifier   | 1 No.   |            |
| 14      | Vernier Guage (Digital)  | 1 No.   |            |
| 15      | Scissors   | 1 No.   |            |
| 16      | Metal Mirror   | 1 No.   |            |
| 17      | Magnet (Pen Type)  | 1 No.   |            |
| 18      | Set of Forceps   | 1 No.   |            |
| 19      | File   | 1 No.   |            |

|    |   |         |  |
|----|---|---------|--|
| 20 | Scalpel                                 | 1 No.   |  |
| 21 | Rubber Gloves                           | 1 No.   |  |
| 22 | Disposal Gloves                         | 1 No.   |  |
| 23 | Pack of Assorted evidence labels        | 1 No.   |  |
| 24 | Molded Plastic Evidence Container       | 1 No.   |  |
| 25 | Set Of Evidence Bags                    | 1 Pack  |  |
| 26 | Book Of Transfer Numbers                | 1 No.   |  |
| 27 | Set Of Permanent Markers Pens           | 1 No.   |  |
| 28 | Soap Towel                              | 1 No.   |  |
| 29 | Dust Mask, Shoe Cover & Head Covers     | 10 Each |  |
| 30 | Steel Measuring 1 Tone                  | 1 No.   |  |
| 31 | Glass Cutter                            | 1 No.   |  |
| 32 | Ratchet Screwdriver with Assorted Heads | 1 No.   |  |
| 33 | Electric Test Master Screwdriver        | 1 No.   |  |
| 34 | Junior Hacksaw                          | 1 No.   |  |
| 35 | Pliers                                  | 1 No.   |  |
| 36 | Wire Cutter                             | 1 No.   |  |
| 37 | Customized Carrying Case                | 1 No.   |  |

### 3c. Evidence Packing and Collection Kit

| SR. NO. | PRODUCT DESCRIPTION  | QNTY   | Compliance |
|---------|--|--------|------------|
| 1       | 3 Meter Tape Measure   | 1 No.  |            |
| 2       | Rechargeable Led Flash Light   | 1 No.  |            |
| 3       | Roll of Tamper Proof evidence sealing tape   | 1 No.  |            |
| 4       | Roll of Evidence Sealing Tape  | 1 No.  |            |
| 5       | Chain of Possession Labels   | 20     |            |
| 6       | Set of Printed Write Block zip-top evidence bags 4"x6" 6"x10" and 9"x12" 20 pcs each | 1 No.  |            |
| 7       | Set of Preprinted Evidence Envelopes 5"x3", 6"x9" & 9"x12" (20 each)                 | 1 No.  |            |
| 8       | Set of Preprinted Kraft Evidence Bags 5"x3"x9", 7"x4"x13" & 8"x5"x18" (20 each)      | 1 No.  |            |
| 9       | Set of Pre-Printed Leak Proof Specimen Bags 4"x6", 6"x10" & 9"x12" (20 each)         | 1 No.  |            |
| 10      | Set of Bio Hazard Bags 8"x12" (Pack of 20)   | 1 No.  |            |
| 11      | Set of Bio Hazard Labels   | 10     |            |
| 12      | Set of Fire Tins for Bullet Small & Big 10 each                                      | 1 No.  |            |
| 13      | Collection Tubes with EDTA   | 6 Nos. |            |
| 14      | Disposal Syringes  | 6 Nos. |            |
| 15      | Amber & Transparent Plastic Jars with caps   | 6 Nos. |            |
| 16      | Plastic Container with cap   | 6 Nos. |            |
| 17      | Set of Thread Needed Sealing Wax & Cloth   | 1 No.  |            |

|    |  |         |  |
|----|--|---------|--|
| 18 | Set of Candle Match Box  | 1 No.   |  |
| 19 | Set of Crime Evidence Labels & Tags (20 each)                    | 1 No.   |  |
| 20 | Ultraviolet light with Batteries                                 | 1 No.   |  |
| 21 | Big, Medium, Small Evidence Collection Lifter                    | 10 Nos. |  |
| 22 | Stainless steel Scissors, Forceps & Spatula                      | 2 Nos.  |  |
| 23 | Carbide Tipped Scriber   | 1 No.   |  |
| 24 | Multi tool (21 Functions)  | 1 No.   |  |
| 25 | Pocket Knife   | 1 No.   |  |
| 26 | Marker, Black, Blue, Green, Red & White                          | 1 No.   |  |
| 27 | Liquid Sampling Pipettes   | 4 Nos.  |  |
| 28 | 3" Round Magnifying Glass  | 1 No.   |  |
| 29 | Probe with paint Chip Cutter                                     | 1 No.   |  |
| 30 | Disposable Latex Glove Pairs, Face Musk, Shoe Cover & Head Cover | 6 Nos.  |  |
| 31 | Customized Carrying Case   | 1 No.   |  |

**3d. Complete Finger Print Taking Kit**

| SR. NO. | PRODUCT DESCRIPTION   | QNTY   | Compliance |
|---------|---|--------|------------|
| 1       | Finger Print Taking Slab (Black - Fiber Glass) 6"x10"       | 1 No.  |            |
| 2       | Finger Print Ink (Black, 120gm Tube)                        | 1 No.  |            |
| 3       | Finger Print Roller (Black Rubber 4" with Stand)            | 1 No.  |            |
| 4       | Finger Print Round Pad (2" Dia Inkless)                     | 1 No.  |            |
| 5       | Finger Print Rectangular Pad (3"x5")                        | 1 No.  |            |
| 6       | Palm Print Rectangular Pad (6"x8")                          | 1 No.  |            |
| 7       | Finger Print Card Holder (A4-size, Plastic Molded)          | 1 No.  |            |
| 8       | Finger Print Search Slips (Can be Customized- Pack of 100)  | 1 No.  |            |
| 9       | Finger print Record Slips (can be Customized - Pack of 100) | 1 No.  |            |
| 10      | Finger Print Cadaver Spoon (Stainless Steel)                | 1 No.  |            |
| 11      | Finger Print Cadaver Straightener (steel- Set of 3)         | 1 No.  |            |
| 12      | Finger Print Concave Roller 2 inches for Cadaver            | 1 No.  |            |
| 13      | Finger Print Ridge Builder (100ml - Set of 2)               | 1 No.  |            |
| 14      | Fingerprint ink Cleaning Towelettes (Pack of 100)           | 1 No.  |            |
| 15      | Portable Folding Working Station / Table                    | 1 No.  |            |
| 16      | All in Carry case   | 2 Nos. |            |

**3e. Latent Fingerprint Development Kit**

| SR. NO. | PRODUCT DESCRIPTION                 | QNTY   | Compliance |
|---------|-------------------------------------|--------|------------|
| 1       | Fingerprint Regular powder black    | 50grms |            |
| 2       | Fingerprint Regular powder Grey     | 50grms |            |
| 3       | Fingerprint Regular powder White    | 50grms |            |
| 4       | Fingerprint Regular powder Dual Use | 50grms |            |
| 5       | Fingerprint Magnetic Powder Black   | 50grms |            |
| 6       | Fingerprint Magnetic Powder Grey    | 50grms |            |
| 7       | Fingerprint Magnetic Powder White   | 50grms |            |

|    |  |            |  |
|----|--|------------|--|
| 8  | Fingerprint Magnetic Powder Dual Use                         | 50grms     |  |
| 9  | Fingerprint Fluorescent Powder Red                           | 50grms     |  |
| 10 | Fingerprint Fluorescent Powder Yellow                        | 50grms     |  |
| 11 | Fingerprint Fluorescent Powder Green                         | 50grms     |  |
| 12 | Fingerprint Fluorescent Powder Orange                        | 50grms     |  |
| 13 | Fingerprint Fluorescent Magnetic Powder Red                  | 50grms     |  |
| 14 | Fingerprint fluorescent Magnetic Powder Yellow               | 50grms     |  |
| 15 | Fingerprint fluorescent Magnetic Powder Green                | 50grms     |  |
| 16 | Fingerprint fluorescent Magnetic Powder Orange               | 50grms     |  |
| 17 | Fingerprint Feather Marabou Brush (Black & White)            | 1 No. each |  |
| 18 | Fingerprint Feather Ostrich Brush                            | 1 No.      |  |
| 19 | Fingerprint Magnetic Powder Applicator                       | 1 No.      |  |
| 20 | Fingerprint Black Lifter (Pack of 24)                        | 1 No.      |  |
| 21 | Fingerprint White Lifter (Pack of 24)                        | 1 No.      |  |
| 22 | Fingerprint Transparent Lifter (Pack of 24)                  | 1 No.      |  |
| 23 | Fingerprint Black Backing Cards (Pack of 24)                 | 1 No.      |  |
| 24 | Fingerprint White Backing Cards (Pack of 24)                 | 1 No.      |  |
| 25 | Latent Iodine Print Process with Fixative                    | 1 Set      |  |
| 26 | Magnifier with light illuminated 3x3 Dia                     | 1 No.      |  |
| 27 | Magnifier Light Illuminated Scaled Fixed Focus 8x            | 1 No.      |  |
| 28 | Magnifier / Linnen Tester folding light illuminated 5x       | 1 No.      |  |
| 29 | Portable evidence blue led lamp batter operated              | 1 No.      |  |
| 30 | Scissors   | 1 No.      |  |
| 31 | Scalpel  | 1 No.      |  |
| 32 | Tweezers   | 1 No.      |  |
| 33 | Evidence Marker fine Tip Black, Blue, Red                    | 1 No.      |  |
| 34 | Small Particle Reagent kit: Dark and Light with Spray 500 ml | 3 Bottle   |  |
| 35 | Customized Carrying Case                                     | 1 No.      |  |

### 3f. Foot & Tyre Print Casting Kit

| SR. NO. | PRODUCT DESCRIPTION                         | QNTY    | Compliance |
|---------|---|---------|------------|
| 1       | Foot Print Frame Aluminum (14"x8"x2")       | 1 No.   |            |
| 2       | Release Reagent / Hardner 200 ml.           | 2 Nos.  |            |
| 3       | Mixing Bowl Small & Big                     | 1 each  |            |
| 4       | Spatulate Steel                             | 1 No.   |            |
| 5       | Mixing Spoon                                | 1 No.   |            |
| 6       | Measuring tape                              | 1 No.   |            |
| 7       | Evidence Tague preprinted 50 Nos            | 1 Pkt.  |            |
| 8       | Wire Guage 4" x 10"                         | 15 Nos. |            |
| 9       | Plaster / Casting Material top Grade 750 gm | 15 Nos. |            |
| 10      | Spray Power Unit                            | 2 Nos.  |            |
| 11      | Water Container                             | 1 No.   |            |
| 12      | Disposable Pipette                          | 10 Nos. |            |

|    |   |       |  |
|----|---|-------|--|
| 13 | Spray Paint to Mark Evidence Area   | 1 No. |  |
| 14 | Surface Brush Normal  | 1 No. |  |
| 15 | Rechargeable Torch Light  | 1 No. |  |
| 16 | Scissor   | 1 No. |  |
| 17 | Tweezer   | 1 No. |  |
| 18 | Liquid Soap   | 1 No. |  |
| 19 | Towel   | 1 No. |  |
| 20 | Consumables / Refill Item for Foot & Tyre Print Casting Kit - Casting material top Grade - 750 gm | 1 No. |  |
| 21 | Customized Carrying case  | 1 No. |  |

**3g. High-Intensity Forensic Light Source**

| SR. NO. | PRODUCT DESCRIPTION   | QNTY                  | Compliance |
|---------|---|-----------------------|------------|
| 1       | Nine Separate Rechargeable Led (5 W) Light Source Units with Battery 1 And Charger (Ac and Dc). | 1 No.                 |            |
| 2       | Light Diffuser  | 1 No.                 |            |
| 3       | Light Support Tripod  | 1 No.                 |            |
| 4       | Lithium Batteries   | 1 Set each            |            |
| 5       | UV Protected Transparent Yellow, Red and Orange Goggles   | 1 Each<br>(3 Goggles) |            |
| 6       | Batteries With Charger.   | 1 No.                 |            |
| 7       | Safety and Contrast Goggles (Yellow & White)  | 1 No.                 |            |
| 8       | Snap-On Contrast Filters (Yellow, Red, Orange)  | 1 No.                 |            |
| 9       | Customized Rugged Carrying case   | 1 No.                 |            |

**3h. Blood and Semen Screening and Collection Kit**

| SR. NO. | PRODUCT DESCRIPTION                                   | QNTY     | Compliance |
|---------|---|----------|------------|
| 1       | Bottle Of Distilled Water 125 ml Aerosol Sprayer      | 4        |            |
| 2       | Bottle Of Distilled Water 125 ml                      | 2        |            |
| 3       | Blood Stain Evidence Template (Pack Of 24)            | 1        |            |
| 4       | Blood Stain Detection Tablets (Normal)                | 16       |            |
| 5       | Blood Stain Detection Tablets (DNA Safe)              | 8        |            |
| 6       | Blood stain Detection Reagent set (Benzidine Process) | 1        |            |
| 7       | Blood Origin Identification Strip (Hexagon Obit)      | 40       |            |
| 8       | Blood Collection EDT Tubes                            | 10       |            |
| 9       | Contact Filter Paper 1" x 2" (100 Nos.)               | 10 pkts. |            |
| 10      | Cotton Balls  | 2        |            |
| 11      | Cotton Gauze Small Roll                               | 8        |            |
| 12      | Cotton Gloves   | 4        |            |
| 13      | Disposable Pippett with 3ML Bulb                      | 24       |            |
| 14      | Evidence Identification Labels "Crime Evidence"       | 100      |            |
| 15      | Forceps Stainless Steel 6"                            | 2        |            |
| 16      | Glass Vials   | 15       |            |

|    |   |         |  |
|----|---|---------|--|
| 17 | Microscope Plain Glass Slides   | 2       |  |
| 18 | Nitrile Gloves  | 10      |  |
| 19 | Pricking Needles 100 Nos  | 2       |  |
| 20 | Rubber Hand Gloves  | 2 Pairs |  |
| 21 | Scissors Stainless Steel 6"   | 2       |  |
| 22 | Body Fluid Detection Lights Sources (3 in 1-UV, Violet and Blue) with Amber Goggles | 1       |  |
| 23 | Spatula Semen Steel 6"  | 1       |  |
| 24 | Spot Semen Test of AP   | 30      |  |
| 25 | Spot Semen Test of PSA  | 30      |  |
| 26 | Spray Power Unit  | 4       |  |
| 27 | Vdrl Slide, 3 Cavity  | 20      |  |
| 28 | Watch Glass 3" diameter 20 nos  | 2       |  |
| 29 | Whatman Filter Paper  | 1 Pkt.  |  |
| 30 | Customized Carrying Case  | 4       |  |

**3i. DNA Sample Collection & Sexual Assault Kit.**

| <b>SR. NO.</b> | <b>PRODUCT DESCRIPTION</b>        | <b>QNTY</b> | <b>Compliance</b> |
|----------------|-----------------------------------|-------------|-------------------|
| 1              | Mini FTA Cards (2 Source)         | 25 Nos.     |                   |
| 2              | Swabs with Protected Cover        | 10 Nos.     |                   |
| 3              | Sterile Swabs                     | 10 Nos.     |                   |
| 4              | Swabs Drying Rack                 | 2 Nos.      |                   |
| 5              | Nitrile Gloves                    | 5 Pair      |                   |
| 6              | Masks                             | 5 Nos.      |                   |
| 7              | EDTA Vials                        | 5 Nos.      |                   |
| 8              | Sterile Container                 | 5 Nos.      |                   |
| 9              | Paper Bags                        | 5 Nos.      |                   |
| 10             | Small Paper Envelope              | 5 Nos.      |                   |
| 11             | Cotton Gauze                      | 2 Nos.      |                   |
| 12             | Cotton Balls                      | 1 pack      |                   |
| 13             | Marker                            | 2 Nos.      |                   |
| 14             | Wooden Nail Scrubber              | 10 Nos.     |                   |
| 15             | Scissor                           | 2 Nos.      |                   |
| 16             | Plastic Tweezers                  | 2 Nos.      |                   |
| 17             | Glass Slides with Protected Cover | 5 Nos.      |                   |
| 18             | Distiller Water 10 Ml             | 5 Nos.      |                   |
| 19             | Chain of Custody Labels           | 20 Nos.     |                   |
| 20             | Syringe                           | 2 Nos.      |                   |
| 21             | Public Hair Comb                  | 1 No.       |                   |
| 22             | Annal Speculum (steel)            | 1 No.       |                   |
| 23             | Vaginal Speculum                  | 1 No.       |                   |
| 24             | Customized Carrying Case          | 1 No.       |                   |

**3j. Narcotic Screening and Collection Kit.**

| SR. NO. | PRODUCT DESCRIPTION           | QNTY    | Compliance |
|---------|-------------------------------|---------|------------|
| 1       | General Screening/ Heroin     | 10 Test |            |
| 2       | Marijuana/Hashish             | 10 Test |            |
| 3       | Barbiturates                  | 10 Test |            |
| 4       | Methamphetamine / Amphetamine | 10 Test |            |
| 5       | Cocaine/ Crack                | 10 Test |            |
| 6       | LSD                           | 10 Test |            |
| 7       | Mandella reagent              | 10 Test |            |
| 8       | Fentanyl                      | 10 Test |            |
| 9       | Methadone                     | 10 Test |            |
| 10      | Morphine                      | 10 Test |            |
| 11      | Meck's Reagent                | 10 Test |            |
| 12      | Synthetic Cannabinoids        | 10 Test |            |
| 13      | Synthetic Cathinones          | 10 Test |            |
| 14      | Heroin                        | 10 Test |            |
| 15      | Heroin Black Tar              | 10 Test |            |
| 16      | Customized Carrying Case      | 1 No.   |            |

**3k. Explosive Screening and Collection Kit.**

| SR. NO. | PRODUCT DESCRIPTION       | QNTY    | Compliance |
|---------|---------------------------|---------|------------|
| 1       | TNT/ PETN / RDX / Nitrate | 10 Test |            |
| 2       | TATP/HMID                 | 10 Test |            |
| 3       | Ammonium Nitrate          | 10 Test |            |
| 4       | Chlorate/ Bromate         | 10 Test |            |
| 5       | Perchlorate               | 10 Test |            |
| 6       | Urea Nitrate              | 10 Test |            |
| 7       | Customized carrying case  | 1 No.   |            |

**3l. Arson investigation Kit with Gas Detection**

| SR. NO. | PRODUCT DESCRIPTION                        | QNTY   | Compliance |
|---------|--|--------|------------|
| 1       | Hydrocarbon detector                       | 01 No. |            |
| 2       | Spray marking paint 350gms                 | 01 No. |            |
| 3       | Digital distance measuring 2 device        | 01 No. |            |
| 4       | Direction Compass                          | 01 No. |            |
| 5       | Folding scale 2 Meter                      | 01 No. |            |
| 6       | Set of rigid scale (Black, White and Grey) | 01 No. |            |
| 7       | Multipurpose— Knife 21 functions           | 01 No. |            |
| 8       | Magnifier                                  | 01 No. |            |
| 9       | Heavy Duty Scissors                        | 01 No. |            |
| 10      | Flat File                                  | 01 No. |            |
| 11      | Set of permanent makers 5 colors           | 01 No. |            |
| 12      | Glass Cuter                                | 01 No. |            |
| 13      | Ratchet Screw driver with assorted heads   | 01 No. |            |

|    |  |        |  |
|----|--|--------|--|
| 14 | Battery operated reachable drill machine | 01 No. |  |
| 15 | Tool/Drill bit Set Drill Machine         | 01 No. |  |
| 16 | Electric test master screw driver        | 01 No. |  |
| 17 | Junior hacksaw                           | 01 No. |  |
| 18 | Pliers                                   | 01 No. |  |
| 19 | Wire cutter                              | 01 No. |  |
| 20 | Folding steel shovel                     | 01 No. |  |
| 21 | Pair of safety goggles                   | 01 No. |  |
| 22 | Scrapper 8"                              | 01 No. |  |
| 23 | 11", 7" normal & 8" screw driver         | 01 No. |  |

### 3m. Gunshot Residue Screening and Collection Kit

| SR. NO. | PRODUCT DESCRIPTION                           | QNTY    | Compliance |
|---------|---|---------|------------|
| 1       | Spot Test Card                                | 20 Nos. |            |
| 2       | Gun Powder Particle Collection Lifter/Sampler | 20 Nos. |            |
| 3       | Straight Handle Small Magnifier               | 01 No.  |            |
| 4       | Customized Carrying Case                      | 01 No.  |            |

### 3n. Bullet Hole Screening and Collection Kit

| SR. NO. | PRODUCT DESCRIPTION   | QNTY    | Compliance |
|---------|---|---------|------------|
| 1       | Crushable Ampoules - Lead Testing Reagent Lead Solvent<br>Copper Testing Reagent Copper Solvent | 10 Each |            |
| 2       | Test Papers   | 02 Pkt. |            |
| 3       | Zipper Bags for Packing Positive Test Papers  | 50 Nos. |            |
| 4       | Ruller For Photography  | 01 No.  |            |
| 5       | Permanent Marker Pen  | 01 No.  |            |
| 6       | Customized Carrying Case  | 01 No.  |            |

## 4. Technical Specifications for Accessories of Mobile Forensic Van

### 4a. Laptop - Required for all 12 Vehicles

| Specification                             | Details   | Compliance |
|---|---|------------|
| Processor                                 | Intel Core i711th Gen   |            |
| RAM Size (GB)                             | 16 GB   |            |
| Display Resolution (pixel)                | 1920 x1080  |            |
| Total SSD Capacity (GB)                   | 1024 GB   |            |
| Processor Description                     | Intel Core i7   |            |
| OEM Warranty                              | 3 years   |            |
| Operating System                          | Windows 11 Professional with MS Office                          |            |
| OS Certification                          | Windows   |            |
| Number of USB version 3.0/3.1 Gen 1 ports | Minimum 2   |            |
| Antivirus                                 | Complete Protection from Spyware / malware 24/7 service support |            |

**4b. CCTV Front and Rear end of Vehicle - Required in all 12 Vehicles**

| Parameter             | Details         | Compliance |
|-----------------------|-----------------|------------|
| Video Quality         | 1080p or better |            |
| Wide Angle View       | Yes             |            |
| Dimensions            | As suitable     |            |
| Operating Temperature | -40 c to +60c   |            |

**4c. WeightBalance - Required for all 12 Vehicles**

| Parameter                         | Details                        | Compliance |
|-----------------------------------|--------------------------------|------------|
| Type of Electronic Weight Machine | Electronics Weighing Scale     |            |
| Rated Load / Capacity (KG)        | 3200 G                         |            |
| Resolution (Gms)                  | 10 mg                          |            |
| Class Type                        | Class-II                       |            |
| Display Type                      | LCD                            |            |
| Speed of Measurement              | 4 seconds                      |            |
| Tare Provisions                   | Automatic                      |            |
| Connect to Computer               | Yes                            |            |
| Number of USB Ports               | NA                             |            |
| Number Of RS332 ports             | 1                              |            |
| Power Requirement                 | Main Operated Battery Operated |            |
| Power Supply                      | Single Phase                   |            |
| DC Operating Voltage in Volts     | 6 Volts                        |            |
| Warranty                          | 1 Year                         |            |

**4d. DSLR Camera (18-55mm) - Required for all 12 Vehicles**

| Specifications                         | Details             | Compliance |
|--|---------------------|------------|
| Classification Camera                  | Still               |            |
| Type of Camera                         | DSLR Aps Format     |            |
| Image Sensor                           | CMOS                |            |
| Effective Pixel (Mega Pixels)          | 24                  |            |
| ISO (Sensitivity of Image Sensor) Max  | 25600               |            |
| Optical Zoom                           | 3x to 5x            |            |
| Digital zoom (x)                       | 4                   |            |
| Maximum Field of View                  | 90                  |            |
| Focus Mode                             | Auto, Manual        |            |
| Video Recording                        | Yes                 |            |
| Maximum Recording resolutions (Pixels) | Full HD (1920x1080) |            |
| Frame Rate                             | 24,25,30            |            |
| Video Compression Format               | H,264, MPEG4        |            |
| Video Output Port                      | HDMI                |            |
| Video File Format                      | MOV                 |            |

|   |                           |  |
|---|---------------------------|--|
| Audio Recording   | Yes                       |  |
| Audio Recording Type  | Built-IN                  |  |
| Number of Audio Input Port                                      | 1                         |  |
| Type of Audio Input Port  | 3.5 mm (Stereo Mini Jack) |  |
| Audio Output  | Yes                       |  |
| Number of Audio Output Port                                     | 1                         |  |
| Type of Audio Output Port                                       | 3.5 mm (Stereo Mini Jack) |  |
| Display   | Yes                       |  |
| Display Type  | LCD                       |  |
| Touch Screen  | No.                       |  |
| Display Size (inch)   | 2.6-3                     |  |
| View Field  | Yes                       |  |
| Voice Control   | No.                       |  |
| Connectivity interface  | Bluetooth, USB            |  |
| Picture Control System  | Auto                      |  |
| Flash mode  | Auto                      |  |
| Shutter type  | Mechanical                |  |
| Storage type  | SD                        |  |
| SD Card Memory inclusive in the scope of Supply (GB)            | 16                        |  |
| Memory Card Expandable upto (GB)                                | 128                       |  |
| Power Source  | Rechargeable Battery      |  |
| Battery Chemistry if Rechargeable Battery                       | Li- Ion                   |  |
| Number of Batteries required for Operations                     | 1                         |  |
| Number of Batteries Supplied (Inclusive in the Scope of Supply) | 1                         |  |
| Battery Capacity  | 800                       |  |
| Battery charger for Recharging batteries                        | Yes                       |  |
| Minimum Operating Temperature (For Land USE)                    | -5                        |  |
| Maximum Operating Temperature (for Land Use)                    | 60                        |  |
| Operating Humidly RH at 40 dugh                                 | 65                        |  |
| Housing Construction  | Polycarbonate             |  |
| IP Protection   | IP 21                     |  |
| Carry Case Inclusive  | Yes                       |  |
| Weight  | 0.427                     |  |
| Dimensions (WxHxD) (Maximum)                                    | 129.0x101.3x77.6          |  |
| Warranty  | 1 year                    |  |

**4e. Body Worn Camera with GPS - Required for all 12 Vehicles**

2 numbers of suitable body worn cameras having multiple mounting options with CMOS sensor and resolution up to 1080p.

It should have connectivity. The recording speed should be 30 frames per second and live streaming of data. Warranty should be for 3 years.

**5. Basic Digital Evidence Collection tools.****5a. Faraday Bag - Required in all 12 Vehicles**

| Sr. No. | Details   | Compliance |
|---------|---|------------|
| 1       | Bag should be able to prevent any RF communications for Cell Phones/Tablets |            |

**5b. Removable Media Device (Pen Drive) - Required in all 12 Vehicles**

| Sr. No. | Details   | Compliance |
|---------|---|------------|
| 1       | <b>Removable Media Device bundle having following Specifications:</b>         |            |
| 2       | <b>Capacity:</b> 128 GB   |            |
| 3       | <b>Performance:</b> Up to 150MB/S read speed                                  |            |
| 4       | <b>Compatible With:</b> Laptops/Desktops/Mobiles/Tablets                      |            |
| 5       | Form Factor: Flash  |            |
| 6       | <b>Interface:</b> USB Type-C or USB Type A connectors USB 3.1 Gen 1 or Better |            |
| 7       | <b>warranty:</b> 5 Years Warranty   |            |

**5c. Removable Media Storage Device (Memory Card) - - Required in all 12 Vehicles**

| Sr. No. | Technical Specifications |  | Compliance |
|---------|--------------------------|--|------------|
|         | Parameters               | Values   |            |
| 1       | Capacity                 | 256 GB   |            |
| 2       | Speed                    | USB 3.2 Gen 2 Up to 800 MB/s read, 600 MB/s write                  |            |
| 3       | Dimensions               | Approx. 82.17 mm x 22.00 mm x                                      |            |
| 4       | Weight                   | 12g  |            |
| 5       | Operating Temperature    | 0°C - 60°C   |            |
| 6       | Storage Temperature      | -20 degC – 85 degC   |            |
| 7       | Warranty/Support         | 3-year warranty with free technical support                        |            |
| 8       | Compatible with          | Windows® 10, 8.1, Mac OS (v.10.14.x+), Linux (v.2.6x+), Chrome OS™ |            |

**5d. External data Storage Device (SSD) - Required in all 12 Vehicles**

| Sr. No. | Technical Specification |                                      | Compliance |
|---------|-------------------------|--------------------------------------|------------|
|         | Parameters              | Values                               |            |
| 1       | Capacity                | 1TB                                  |            |
| 2       | Speed                   | USB 3.2 Gen2                         |            |
| 3       | Dimensions              | Approx 82.17 mm x 22.00 mm x 9.02 mm |            |
| 4       | Weight                  | 12g                                  |            |

|   |                       |  |  |
|---|-----------------------|--|--|
| 5 | Operating Temperature | 0°C - 60°C   |  |
| 6 | Storage Temperature   | -20 deg C-85 deg C   |  |
| 7 | Warranty/Support      | 3-year warranty with free technical support                        |  |
| 8 | Compatible with       | Windows® 10, 8.1, Mac OS (v.10.14.x+), Linux (v.2.6x+), Chrome OS™ |  |

## 6. Digital Investigation Kits

### 6a. Forensic Imager- Required in 2 Vehicles

| Sr. No. | Details  | Compliance |
|---------|--|------------|
| 1       | Capable to imaging/Clone data from one to one, two to two or one to many destination media   |            |
| 2       | Capable to imaging/clone data at the speeds of 50 GB/min or higher. Clone PCIe to PCIe at speeds of over 100 GB/min  |            |
| 3       | Support multiple imager formats, copy, dd image, .dmg image, e01, ex01, supports MD5, SHA1, SHA256 and dual-hash (MD5+SHA-1) authentication                    |            |
| 4       | Can use up to 10 sources and 11 destinations for imaging (with verify), hashing or wiping for ultra efficient operation  |            |
| 5       | Multiple imaging Ports   |            |
| 6       | Write-Protected source ports include:  |            |
| 7       | 1 SAS/SATA (SAS-3/12GBPS) that supports up to 4 drives with single Cable   |            |
| 8       | 2 USB 3.2 GEN 32 (Can be converted to SATA using an optional USB to SATA adapter)  |            |
| 9       | IPCIe  |            |
| 10      | 2 I/O ports for use with optional I/O cards including Thunderbolt 3/USB-C  |            |
| 11      | Multiple destination ports include:  |            |
| 12      | 1 SAS/SATA (SAS-3/12GBPS) that supports up to 4 drives with single Cable   |            |
| 13      | 4 USB 3.2 Gen 2(Can be converted to SATA using an optional USB to SATA adapter)  |            |
| 14      | IPCIe  |            |
| 15      | 1 I/O ports for use with optional I/O cards including Thunderbolt 3/USB-C  |            |
| 16      | Should have two 10GBE network ports for network connectivity. The unit should include a USB 3.2 Gen 2 device port for drive preview and two USB 2.0 host ports |            |
| 17      | Should allow imaging to an external storage device such as a NAS, using the 10 GbE ports, USB 3.0 or via the SAS/SATA connection                               |            |

|    |  |  |
|----|--|--|
| 18 | Should be able to Simultaneously perform multiple imaging tasks from the same source drive to multiple destinations using different imaging formats. Image simultaneously from multiple sources to multiple destinations including a network repository. Supports imaging to one location while simultaneously hashing and/or wiping a second drive. Perform up to 5 tasks concurrently. Little or no speed degradation when imaging from two sources or two destinations. |  |
| 19 | Capable web browser/Remote Operation to allows to connect with device from a web browser   |  |
| 20 | Capable to cross copy support for IDE, SAT A, micro SATA, SAS, ZIF and USB interface and Combine-SATA etc.   |  |
| 21 | Should image CD/DVD/Blu-ray media by using a USB optical drive connected to the USB port on the device   |  |
| 22 | Capable to detect and capture Host Protected Areas (HPA) and Device Configuration Overlay (DCO) hidden areas on the source (suspect) drive   |  |
| 23 | Should capture network traffic, internet activity and VOIP   |  |
| 24 | Capable to generate Audit Trail Reporting/Log files in XML, HTML or PDF format   |  |
| 25 | Should secure sensitive evidence data with whole drive AES 256 bit encryption  |  |
| 26 | Allow to manipulate the DCO and HPA area of the destination drive so that the destination drives total native capacity matches the source drive  |  |
| 27 | USB Host Ports and HDMI Port for connecting Keyboard, mouse and with projector   |  |
| 28 | Forensic, Filter-Based File Copy, users can filter and then image by the file extension (such as PDF, .xls, .JPEG, .mov etc.)  |  |
| 29 | Capable to acquire data over a network   |  |
| 30 | Capable to generate the log of the processes   |  |
| 31 | Capable to boot/mount the suspect media virtually in the write protected environment for preview of live data  |  |
| 32 | USB Host Ports and HDMI Port for connecting Keyboard, mouse and with projector   |  |
| 33 | Product Should carry 3 (Three) Years warranty. Any Software/Firmware updates to be provided during the warranty Period   |  |
| 34 | License validity should be of 3 (three) years or more and free technical support and training  |  |

**6b. Acquisition, Imaging, and Triage Tool- Required in 2 Vehicles**

| Sr. No. | Details   | Compliance |
|---------|---|------------|
| 1       | It provides solution of 4 in 1 for live data acquisition, preview, targeted data collection and forensic imaging of both Mac and window system  |            |
| 2       | This solution supports forensic analysis software on both windows and Mac workstations  |            |
| 3       | Product run on live windows computers with 64-bit hardware running windows 10, Version 1909 and newer   |            |
| 4       | It can forensically boot windows Computers running windows 10 and start some older Windows operating system   |            |
| 5       | Product can conduct acquisition on large range of macOS devices which include latest and over 185 different laptops and desktops models with HFS+, APFS, Core storage, File vault, T2 and Fusion drives   |            |
| 6       | Product can boot the greatest variety of macOS computers for forensic imaging, including Apples latest hardware and operating systems via the USB dongle  |            |
| 7       | It has ability to browse file systems, review file content and collect data in both live mode and booted mode   |            |
| 8       | Product can be able to conduct on-scene triage, live data acquisition, targeted data collection and forensic imaging  |            |
| 9       | Product has capability to acquire full disk forensics images or collect just specific user files  |            |
| 10      | Product can be able to capture important live data such as internet, chat and multimedia files in real time. It should have the capability to selectively acquire email, chat, address book, Calander, and other data on a per-user, per-volume basis |            |
| 11      | Product has the Capability to conduct selectively acquire data on a per-user, per Volume basis  |            |
| 12      | Capable to soundly acquire and save volatile macOS random access memory (RAM) contents to extract passwords and other live artifacts to a destination device  |            |
| 13      | Able to create physical decrypted images of Apples T2 chip systems, including unallocated   |            |
| 14      | Able to create physical image of Mojave Fusion device   |            |
| 15      | Product can create images of selected files to a folder or a logical evidence format (L01)  |            |
| 16      | It can authenticate collected data using all MD5, SHA-1 or SHA-256 hash functions   |            |
| 17      | It has the decryption method support for T2 password or recovery key  |            |
| 18      | Product has the decryption method support for file vault and core storage keychain, password or recovery key  |            |
| 19      | Product can write to evidence storage on the following file system:<br>HFS+, APFS, EXFat or NTFS  |            |

|    |   |  |
|----|---|--|
| 20 | Product can be able to format evidence storage on site using built in tools   |  |
| 21 | Product has the capability to browser view to preview file content prior to acquisition   |  |
| 22 | Product can do a search view to locate using filters or keywords before acquisition and filter by metadata  |  |
| 23 | It is capable to add files and folders to data collection when data is being triaged via browser and search   |  |
| 24 | product has 26 unique system data, collection options from live ram, including active system processes, current system state and print queue status |  |
| 25 | product able to produce extensively log data acquisition information throughout the collection  |  |
| 26 | Product has a built-in tool to manage evidence storage and support storage on all major file  |  |
| 27 | Product has write-protect source devices while maintaining read-write access on destination devices   |  |
| 28 | Product has a capability to boot the Mac and windows systems via a USB dongle   |  |
| 29 | Should have support for physical data acquisition from latest Chipset MI based apples computers   |  |
| 30 | License validity should be of 3 (three) years or more and free technical support and training   |  |

#### 6c. Field Triage Kit - Required in 2 Vehicles

| Sr. No. | Details  | Compliance |
|---------|--|------------|
| 1       | Should be able to achieve blisteringly-fast acquisition times using the subject machine to image itself out  |            |
| 2       | Should be able to split the imaging process to multiple collectors; utilising all available ports, either in a live state or boot mode   |            |
| 3       | Should be able to work on Windows, Mac and Linux   |            |
| 4       | Should have an ability of forensically sound, with MD5, SHA1, SHA256 validation  |            |
| 5       | Should be able to stop extraction before completion without the risk of losing any data acquired up to the point.  |            |
| 6       | Should allow recovery of deleted data  |            |
| 7       | Should have function of no need to remove the hard drive   |            |
| 8       | Should have rapid Automated triage solution  |            |
| 9       | Should provide alerts of suspicious items through a red, amber and green status  |            |
| 10      | Should have ability of highly configurable search profiles   |            |
| 11      | Should be able to quickly acquire usernames and passwords  |            |
| 12      | Effortlessly customize it for use across a range of investigations types, including modern slavery, fraud, insider trading, harassment, Indecent Images of Children (IIOC), Internet Crimes Against Children (ICAC), human trafficking and terrorism |            |

|    |   |  |
|----|---|--|
| 13 | License validity should be of 3 (three) years or more and free technical support and training |  |
|----|---|--|

### 7. Special Equipment required for Scene of Crime Investigation

#### 7a. Mobile Multispectral Tab 4K for Fingerprint- Required in 3 Vehicles

| SPECIFICATION                    | SPECIFICATION NAME                                      | BID REQUIREMENT/ (ALLOWED VALUES)  | COMPLIANCE YES/NO |
|----------------------------------|---|--|-------------------|
| MOBILE PC TABLET (TERMINAL)      | Display Screen Size of mobile PC Tablet (Terminal)      | 9.1" to 10.1"  |                   |
|                                  | Display Type  | IPS LED  |                   |
|                                  | Touch Screen Display                                    | Yes  |                   |
|                                  | Operating System  | Windows 10 or Higher   |                   |
|                                  | Processor Speed (GHz)                                   | 2.0 OR HIGHER Or higher  |                   |
|                                  | Processor Core  | Quad Core  |                   |
|                                  | RAM Size (GB)   | 8  |                   |
|                                  | Internal Storage Type                                   | SSD  |                   |
| APPLICATION / TYPE/ CONSTRUCTION | Internal Storage Capacity                               | 16 GB, 256 GB  |                   |
|                                  | Application   | Useful for Crime Scene Investigation to locate and capture latent Fingerprints from Various Non-Porous/Semi-Porous surfaces.   |                   |
|                                  | Type  | Portable / Mobile  |                   |
| CAMERA                           | System Construction/requirements                        | Modular type system with integral mobile PC Tablet (Terminal), UV7IR Light source and UV-VIS-IR imaging camera system complete with necessary light filters / band pass filters. |                   |
|                                  | Spectral Range of Camera Sensor ( $\pm 20$ nm)          | 315 nm to 1100 nm  |                   |
|                                  | Camera Sensor Effective Pixels/Image Size (Mega Pixels) | 16 MP or better  |                   |
|                                  | Supported Picture or image format                       | RAW, BMP   |                   |
|                                  | Recording format  | RAW, MP 4  |                   |
|                                  | Live image Resolution (Pixels)                          | Full HD (1920x1080)  |                   |

|              |   |  |  |
|--------------|---|--|--|
|              | Maximum Video Recording /shooting resolution (Pixels)           | 4K (3840X2160)   |  |
|              | Minimum Focus Distance  | 10.0 (millimeter)                                      |  |
|              | Focal Length  | 30.0 (millimeter)                                      |  |
| MACRO LENSES | Changeable Multispectral Macro Lens Light Groups                | UV-A Light Group, Blue Light Group, Green Light Group, |  |
|              | inclusive in the scope of supply(Select Applicable groups only) | Infrared 1 Light Group.                                |  |

| SPECIFICATION         | SPECIFICATION NAME  | BID REQUIREMENT/ (ALLOWED VALUES)  | COMPLIANCE YES/NO |
|-----------------------|---|--|-------------------|
| SPECIAL LIGHT FILTERS | Ring Filters/Band Pass Filters inclusive in the scope of supply | Band pass 720nm, Band pass 850 nm, Orange Colour Filter, U3A (optical UV-A Filter)   |                   |
| SOFTWARE              | Software Features   | User friendly Interface, live Image, Archive, Image processing and Export functions, Image processing features that make fingerprint images more specific, Built-in one-touch Recording of Different Cases, Modified image saved with new number through the software and the original image will not be tampered, Record live Real RAW video, Photo click during Video Recording/playing, RAW Video records can be viewed slowly or quickly from the internal software without requiring additional software, Adjust Brightness, Contrast, Saturation & Sharpness on the Photo & save as new image. |                   |
| SALIENT FEATURES      | Salient Features  | Built-in Narrow Band Pass and Band Pass features, Built-in Macro lighting LEDs, Replaceable Macro  |                   |

|              |                      |  |  |
|--------------|----------------------|--|--|
|              |                      | lighting lenses capable of lighting minimum 5 different wavelengths, Tamper proof photography, Each Filter Ring have minimum 4 different filters so that the user can quickly switch between filters, Ruggedized casing. |  |
| ACCESSORIES  | "Accessories"        | User Manual, Battery Charger, AC Adaptor, UV Safety glasses, Filter Pouch, Waterproof case, Shoulder strap for scene of crime use  |  |
| POWER SOURCE | Battery Capacity mAh | 5000   |  |
| Warranty     | Warranty Period      | 1 Year   |  |

7b. Mobile Multispectral Tablet Imaging System-**Required in 3 Vehicles**

| SPECIFICATION                  | SPECIFICATION NAME                                 | BID REQUIREMENT/ (ALLOWED VALUES)   | COMPLIANCE YES/NO |
|--------------------------------|--|---|-------------------|
| MOBILE PC TABLET (TERMINAL)    | Display Screen Size of mobile PC Tablet (Terminal) | 7" to 8"  |                   |
|                                | Display Type                                       | IPS LED   |                   |
|                                | Touch Screen Display                               | Yes   |                   |
|                                | Operating System                                   | Android Lollipop 5.1 or Higher  |                   |
|                                | Processor Speed (GHz)                              | 1.5 OR HIGHER, 2.0 OR HIGHER Or higher  |                   |
|                                | Processor Core                                     | Octa Core   |                   |
|                                | RAM Size (GB)                                      | 2   |                   |
|                                | Internal Storage Type                              | eMMC  |                   |
| APPLICATION/TYPE/ CONSTRUCTION | Application  | Useful for Crime Scene Investigation and Evidence Searching to locate and capture potential Blood Spots, Gun Shot Residues (GSR), Fingerprints, Body Fluids such as Semen, Saliva and Urine on dark or complex surfaces |                   |
|                                | Type   | Portable / Mobile   |                   |

|                       |  |   |  |
|-----------------------|--|---|--|
|                       | System Construction / requirements   | Modular type system with integral mobile PC Tablet (Terminal), UV/AR Light source and UV-VIS-IR imaging camera system complete with necessary light filters / band pass filters |  |
| CAMERA                | Spectral Range of Camera Sensor ( $\pm 20$ nm)   | 330 nm to 1080 nm   |  |
|                       | Camera Sensor Effective Pixels / Image Size (Mega Pixels)  | 13 MP or better   |  |
|                       | Supported Picture or image format  | JPG   |  |
|                       | Recording format   | 3GP   |  |
|                       | Live image Resolution (Pixels)   | HD (1280 x 720)   |  |
|                       | Maximum Video Recording / Shooting Resolution (Pixels)   | HD (1280 x 720)   |  |
|                       | Minimum Focus distance   | 100.0 (centimeter)  |  |
|                       | Focal Length   | 30.0 (millimeter)   |  |
| MACRO LENSES          | Changeable Multispectral Macro Lens Light Groups inclusive in the scope of supply                      | White Light Group, UV-A Light Group, Violet Light Group, Blue Light Group, Infrared 1 Light Group, Infrared2 Light Group  |  |
| MICRO LENSES          | Micro Lens to Display with optical and digital zooming on micro areas inclusive in the scope of supply | No  |  |
|                       | Micro Lens Light Groups inclusive in the scope of supply   | White Light Group, UV-A Light Group, Violet Light Group, Blue Light Group, Infrared 1 Light Group, Infrared2 Light Group  |  |
| SPECIAL LIGHT FILTERS | Ring Filters / Band Pass Filters inclusive in the scope of supply                                      | Orange Colour Filter, Violet (Purple) Colour Filter, Yellow Colour Filter   |  |

|                        |                             |   |  |
|------------------------|-----------------------------|---|--|
| SFTWARE                | "Software Features included | User friendly Interface, live Image, Archive, Image processing and Export functions, Image processing features that make fingerprint images more specific, Built-in one-touch Recording of Different Cases, Modified image saved with new number through the software and the original image will not be tampered, Adjust Brightness, Contrast, Saturation & Sharpness on the photo & save as new image |  |
| SALIENT FEATURES       | Salient Features            | Built-in Narrow Band Pass and Band Pass features, Built-in Macro lighting LEDs, Replaceable Macro lighting lenses capable of lighting minimum 5 different wavelengths, Each Filter Ring have minimum 4 different filters so that the user can quickly switch between filters, Ruggedized casing   |  |
| ACCESSORIES            | Accessories                 | User Manual, Battery Charger, AC Adaptor, 20000 mAh capacity Battery Power Bank, Waterproof case, Shoulder strap for scene of crime use   |  |
| POWER SOURCE           | Battery Capacity mAh        | 4500  |  |
| WARRANTY/CERTIFICATION | Comprehensive Warranty      | 1 (one) year  |  |

## 7c. 3D Laser Scanner - Required in 3 Vehicles

| S. No. | Specifications  | Compliance |
|--------|---|------------|
| 1      | 3D scanner with integrated spherical imaging system with 360 degree horizontal by 270 degree or better vertical field of view                               |            |
| 2      | System must be Less then or Equal 2 Kg Including Batteries  |            |
| 3      | Ranging Accuracy: 4mm or better at 10 mtr With user selectable resolution settings  |            |
| 4      | a) System must capture objects at minimum range of 0.5 mtr to 45 mtr or better  |            |
|        | b) System must support 13 Mpixel Multi Camera System or better inbuilt panoramic image full dome capture, HDR   |            |
|        | c) Data Acquisition rate must be minimum 6,80000 points per second or better.   |            |
| 5      | System must use Waveform Digitization Technology for better results   |            |
| 6      | Must support One Button Operation to use with just the single push of one button if Scanner to be used without the Mobile device                            |            |
| 7      | System must support at least IP54 rating for dust and water protection  |            |
| 8      | System must provide onsite registration, real time viewing, navigation of image during scan process & real time tracking of scanner movement between setups |            |
| 9      | System must operate on portable rechargeable battery with minimum 3 hrs of operation or better per battery  |            |
| 10     | Must have scan time of roughly 1-2 minutes per position including HDR image capture   |            |
| 11     | System must support internal memory and able to collect 1000 Scans in One go  |            |
| 12     | System must be able to Export the point cloud in .e57 or other point cloud format directly from Mobile Device and tab on field                              |            |
| 13     | System must support data registration, computation, analysis  |            |
| 14     | System must be portable and easy to deploy preferably not more than 2kg.  |            |
| 15     | Capture instrument should support remote operation through mobile device operations.  |            |
| 16     | The Scanner shall be supplied with a Light weight Quick-Mounting Tripod, capable of handling Scanner  |            |
| 17     | The transportation Box of the solution should be waterproof   |            |
| 18     | Software system must be able to handle unlimited size of point cloud database   |            |
| 19     | Software system must be client server based to allow a single storage of and dissemination of point cloud data  |            |
| 20     | System must provide Crash & Post Event Reconstruction Tools   |            |
| 21     | System must provide 2D and 3D viewing capability in synchronized views  |            |

| S. No. | Specifications   | Compliance |
|--------|--|------------|
| 22     | System must provide minimum three registration methods and algorithms that can be used independently or in conjunction, namely 1) cloud-to-cloud matching 2) Known targets and 3) Automatic Visual Registration Tools. |            |
| 23     | System must be compatible with Major Point Cloud handling and Publishing Softwares and should be able to conduct two way communications.   |            |
| 24     | System must provide the ability to register and superimpose internal images automatically and external images (3D Cubic Map and single camera image) on scanned data for photo-realistic presentation                  |            |
| 25     | Provide various scene investigation tools like Bullet Trajectory, Point Cloud overlay on images for measurement and analysis, View point analysis, Wizard for creating finished diagrams, Sketching mode               |            |
| 26     | Should be able to do registration and georeferencing in the software.  |            |
| 27     | Must Provide 3D limit box to reduce point density  |            |
| 28     | Must provide automatic and manual point density control  |            |
| 29     | Must provide cloud to cloud registration capabilities  |            |
| 30     | Must support Dynamic level of detail management, displaying different levels of scanned data & 3D model for fast visualization   |            |
| 31     | Take measurement on scanned data, 3D models  |            |
| 32     | Must support visualization on mobile/tablet in both mode - online and offline  |            |
| 33     | Operating temperature for equipment minimum 0 to +40 Degrees Celsius   |            |
| 34     | Laser Class-1 must comply IEC 60825-1:2014   |            |
| 35     | Laser used to scan should be human safe  |            |
| 36     | Application should support registration of multiple captures/scans/images automatically  |            |
| 37     | Service / Support of the equipment should be provided on PAN India basis.  |            |
| 38     | OEM Should essentially have a local office and service centre in India.  |            |
| 39     | Software License validity should be of 3 (three) years or more and free technical support and training.  |            |